

॥ Śrī Durgā Saptaśatī ॥



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— Vedamantra

|| Viṣayasūcī ||

Foreword	4
Atha saptaślokī durgā 	9
Śrī durgāṣṭottaraśatanāmastotram 	10
Devyāḥ kavacam 	12
Devī mātmyam — argalā stotram	16
Devī mātmyam — kīlaka stotram	19
Vedoktam rātrisūktam — sasvaram 	21
Atha tantroktaṁ rātrisūktam 	21
Devyatharvaśīrṣam 	23
Atha navārṇavidhiḥ 	28
Saptaśatīnyāsaḥ 	29
Atha śrīdurgāsaptaśatī 	30
Madhukaiṭabhavadho nāma prathamodhyāyaḥ 	30
Mahiṣāsurasainyavadho nāma dvitīyodhyāyaḥ 	37
Mahiṣāsuraavadho nāma tṛtīyodhyāyaḥ 	42
Śakrādistutirnāma caturthodhyāyaḥ 	46
Devyā dūtasamvādo nāma pañcamodhyāyaḥ 	51
Śumbhaniśumbhasenānīdhūmrālocanavadho nāma ṣaṣṭhodhyāyaḥ 	57
Caṇḍamuṇḍavadho nāma saptamodhyāyaḥ 	59
Raktabījavavadho nāma aṣṭamodhyāyaḥ 	62
Nīśumbhavadho nāma navamodhyāyaḥ 	67
Śumbhavadho nāma daśamodhyāyaḥ 	70
Nārāyaṇīstutirnāma ekādaśodhyāyaḥ 	73
Phalaśrutirnāma dvādaśodhyāyaḥ 	78
Surathavaiśyayorvarapradānam nāma trayodaśodhyāyaḥ 	81
Vedoktam devīsūktam 	84
Atha tantroktaṁ devīsūktam 	85
Atha prādhānikaṁ rahasyam 	87
Atha vaikṛtikaṁ rahasyam 	90
Atha mūrtirahasyam 	93
Devī mātmyam — aparādha kṣamāpaṇā stotram 	95

Foreword

**Yā śaktiḥ sakalaṃ carācaramidaṃ vyāpya sthitā śāśvatī |
yā mātā'khilajīvapoṣaṇakarī viśvasya mūlaṃ param |
yā cāntarhṛdaye prakāśamayinī bodhasvarūpā parā |
tāṃ durgāṃ śaraṇaṃ vrajāmi satataṃ viśveśvarīmambikāṃ ||**

|| Śakti — The Divine Mother ||

From the very beginning, human beings have searched for the Divine. What is this creation? What is its source? Who is its Creator? The urge to answer such questions is part of our nature, and out of this search have grown, over the ages, many faiths, forms of worship and paths of upāsana — devout, contemplative worship.

Sanātana Dharma gives the mother the first and most sacred place — “Māṭṛdevo bhava”, revere your mother as divine. We owe a lifelong debt to the mother who gave us birth, fed us and raised us. Seen on a cosmic scale, that same motherhood is Nature herself, who holds and nourishes the whole world. She too is our Mother.

The world arises from Prakṛti and Puruṣa. Without Prakṛti — Nature — no creature, human or otherwise, could live. Nature, which shelters, sustains and nourishes every living being, is Śakti through and through. Śakti is the ground of creation, the breath of life, and the power that keeps the world in motion.

In the Śrīvidyā tradition, the Śrī Lalitā Sahasranāma describes the Mother as —

“Antarmukhasamārādhyā bahirmukhasudurlabhā”

— worshipped by those who turn within, and very hard to reach for those who look only outward. However far we search the outer world, the Supreme Śakti eludes us; when we turn inward and seek the awareness within, She becomes a living experience.

The whole universe is Śakti. Within us, that same Śakti appears in many forms — as intelligence, sleep, hunger, awareness, faith, memory, compassion and motherly love. A celebrated hymn of the Devī Māhātmya proclaims exactly this:

**Yā devī sarvabhūteṣu mātṛrūpeṇa samsthitā |
namastasyai namastasyai namastasyai namo namaḥ ||**

That one Supreme Śakti fills us and all of creation around us. The yoga tradition calls this power, latent in every being, Kuṇḍalinī Śakti. To turn inward through sādhanā (spiritual practice), to experience that inner power, and to let our individual awareness move towards the Supreme Consciousness — this is among the deepest meanings of the spiritual path.

The Śakti that upholds, nourishes and guides the world, and the Śakti that shines as awareness within each of us, are both expressions of the one Jagannmātā, the Mother of the

Universe. Outside, She appears as Nature; within, She shines as consciousness; in every living being, She pulses as life itself.

In the Devī Sūkta of the Ṛgveda, the seer Vāk Āmbhṛṇī speaks from her own realisation:

**“Ahaṃ rāṣṭrī saṅgamanī vasūnāṃ
cikituṣī prathamā yajñiyānām”**

“I am the sovereign queen, the gatherer of all treasures, the first among those worthy of worship.” The same verse goes on to say that the gods have established Her in many places, and that She enters into many forms.

Śakti is one; its expressions are many. The truth is one; its forms are many. Consciousness is one; its manifestations are endless. Behind all the forms shines one Supreme Reality. The great path that Sanātana Dharma offers for knowing this Jaganmātā, this Supreme Śakti, as our own Mother — for worshipping Her and experiencing Her within — is Devī Upāsana, the worship of the Goddess.

|| Śrīdurgāsaptāṣaṭī — devīmāhātmyaṃ ||

The Śrī Durgā Saptāṣaṭī is the great scripture that brings the glory of this Supreme Śakti before us — as story, as philosophy, as mantra and as worship.

Also known as the Devī Māhātmya and the Caṇḍī Pāṭha, this foremost of scriptures forms chapters 81 to 93 of the Mārkaṇḍeya Purāṇa. These thirteen chapters hold a unique and sacred place in the Śākta tradition.

The story that frames the Devī Māhātmya is itself full of meaning.

King Suratha has lost his kingdom to his enemies and fled to the forest. Samādhi, a merchant, has been cast out by his own family and stripped of his wealth. Having lost everything, the two meet at the hermitage of the sage Medhas.

Outwardly, they have lost their possessions. But the question that troubles them is not about what they have lost — it is about the mind.

Why can we not stop loving those who have hurt us, even when we know what they have done? Why does the mind refuse to follow what the intellect knows to be true? Why does attachment persist even when we understand the cause of our sorrow?

In reply, the sage Medhas explains to them the power of Mahāmāyā, the great illusion, and teaches them the Devī Māhātmya.

So the Devī Māhātmya is far more than a tale of battles between gods and demons. It is a spiritual journey that begins with the very human problem of attachment, reveals Mahāmāyā as its root, and ends by showing the way of surrender to that same Devī.

The text has three main sections — the Prathama, Madhyama and Uttama Caritras — whose presiding goddesses are Mahākālī, Mahālakṣmī and Mahāsarasvatī. It contains seven hundred mantras, and so it is called the “Saptaśatī”, the Seven Hundred.

Madhu and Kaiṭabha, Mahiṣāsura, Dhūmralocana, Caṇḍa and Muṇḍa, Raktabīja, Śumbha and Niśumbha — as each new demon appears, the Devī takes on a new form to meet the moment. The form changes with the need, but the Śakti behind every form is one and the same.

Here we glimpse one of the profound truths of the Devī Māhātmya.

The Puruṣa Sūkta of the Veda begins:

“Sahasraśīrṣā puruṣaḥ sahasrākṣaḥ sahasrapāt |”

“The Puruṣa has a thousand heads, a thousand eyes, a thousand feet.” It describes the cosmic Being who pervades the entire universe, and then declares, “puruṣa evedaṃ sarvaṃ” — all this is that Puruṣa alone.

The Devī Sūkta, in the same spirit, proclaims that the Devī enters many places and reveals Herself in many ways.

This same Vedāntic vision shines through the Devī Māhātmya as the glory of the Supreme Śakti: many forms, one Śakti; many names, one foundation; countless manifestations, one Supreme Reality.

Through its three Caritras, then, we see not only the Devī’s greatness, the nature of Śakti and the protection of Dharma, but also this deeper truth: that one Supreme Śakti, endlessly taking new forms, sustains, nourishes and guides all creation.

These battles can also be read inwardly. Seen spiritually, the demons stand for the enemies within us — ignorance, ego, attachment, fear and anger. Just as the Devī destroys the demonic forces, the seeker is called to overcome ignorance with knowledge, attachment with discernment, fear with surrender and ego with devotion, and so move towards a pure heart.

The war in the Devī Māhātmya is therefore not only an outer one; it is also a picture of the transformation that takes place within the seeker.

Among the scriptures that proclaim Śakti as the Supreme Divine, the Devī Māhātmya holds the foremost place. It is central to many Śākta observances — the Caṇḍī Pāṭha, Devī pūjā, the Caṇḍī Homa and the worship of Navarātri.

Tradition holds that in the Kali Yuga, the recitation of the Saptaśatī, the Caṇḍī Homa and the recitation of the Sundarakāṇḍa are among the most powerful practices for swiftly answering one’s heartfelt prayers.

Above all, Śarad Navarātri is the holiest season for worshipping the Devī and reciting the Saptaśatī — a special time of sādhanā, worshipping the Divine Mother outwardly while awakening Her power within.

|| About This Compilation ||

This compilation was prepared so that devotees could have this sacred text easily at hand for Śarad Navarātri.

Many printed editions and methods of recitation of the Devī Māhātmya exist, but the material needed for pārayāṇa (ritual recitation) and upāsanā is scattered across many sources. This book brings it together: comparing the readings of different editions, it tries to present everything needed for pārayāṇa in one place, as correctly and completely as possible.

Alongside the main text of the Saptaśatī, the book includes the Saptaślokī Durgā and the Śrī Durgāṣṭottaraśatanāma Stotram at the beginning; the preliminary texts (pūrvāṅgas) — the Devyāḥ Kavacam, Argalā Stotram, Kīlaka Stotram, the Vedic and Tantric Rātri Sūktas, the Devyatharvaśīrṣam, the Navārṇa Vidhi and the Saptaśatī Nyāsa; and the concluding texts (uttarāṅgas) — the Vedic and Tantric Devī Sūktas, the Prādhānika, Vaikṛtika and Mūrti Rahasyas, and the Aparādha Kṣamāpaṇa Stotram.

Following tradition, the Saptaśatī is presented as seven hundred numbered mantras. For those performing the Caṇḍī Homa, the end of each chapter also gives its mantra count and the offering and prayer for that chapter.

Here I must humbly add an important word. A book can show the way; it is the Guru who walks us along it. Today, spiritual teachings are easily found on the internet, YouTube and other media. But it is not right to practise mantra, nyāsa or upāsanā on one's own, based only on what one finds there.

For this reason, the book specifically notes that the Navārṇa Vidhi, the nyāsas and other preliminaries, and the whole method of Saptaśatī upāsanā should be performed only as one's Guru instructs, following the practice of one's own guru-paramparā (spiritual lineage).

Those who have already received instruction should follow the method their Guru has given. Those who wish to begin should seek out a true Guru — one of good conduct, steadfast discipline, selfless service, unwavering devotion to the Mother and real experience in upāsanā — and learn the proper order of pārayāṇa and worship within that Guru's tradition.

Above all, the Devī Māhātmya should not be seen merely as a means of fulfilling worldly desires.

The Divine Mother is not only the mother who grants her devotees what they need; She is also the Guru who shows us the way to know our own Self.

To the devotee seeking well-being, She is shelter; to those in trouble, She is fearlessness; to the seeker, She is the way to a pure heart; to the inquirer, She is the door to knowledge; and to the one who longs for liberation, She is the light on the path to the Highest.

That is why the Devī Māhātmya is a supreme path of worship. Taking refuge in the Mother who grants both worldly fulfilment (bhukti) and liberation (mukti), we gain well-being in life together with a pure heart and spiritual growth, and move steadily towards the Highest.

**She is the Śakti in every being.
She shines in Nature as the form of the universe.
She glows in our hearts as consciousness.**

More important than holding this book in our hands is holding the Devī it reveals in our hearts. Let recitation begin with the words and reach their meaning; let meaning blossom into devotion; let devotion become practice; and let practice lead, in the end, to inner realisation.

I pray to Jaganmātā Śrī Durgā Parameśvarī that every devotee will receive this sacred book with an open heart, recite it with faith and devotion in the way of their own guru-paramparā, and be blessed with the Mother's grace.

May the grace of Jaganmātā Śrī Durgā Parameśvarī ever rest upon all ||

**Sarve janāḥ sukhino bhavantu |
lokāḥ samastāḥ sukhino bhavantu ||**

With prayers,
**Śrī Chillappa
Hariprasad Shastri**
Śarad Navarātri, 2026



|| Atha saptaślokī durgā ||

Śiva uvāca

devi tvam bhaktasulabhe sarvakāryavidhāyini |
kalau hi kāryasiddhyarthamupāyaṃ brūhi yatnataḥ ||

Devyuvāca

śṛṇu deva pravakṣyāmi kalau sarveṣṭasādhanaṃ |
mayā tavaiva snehenāpyambāstutiḥ prakāśyate ||
om asya śrī durgā saptaślokī stotra mantrasya nārāyaṇa ṛṣiḥ |
anuṣṭup chandaḥ |
śrīmahākālī mahālakṣmī mahāsarasvatyo devatāḥ |
om bījam | hrīm śaktiḥ | klīm kīlakam |
śrīmahākālī mahālakṣmī mahāsarasvatī prītyarthe jape viniyogaḥ ||
om jñānināmapī cetāṃsi devī bhagavatī hi sā |
balādākṛṣya mohāya mahāmāyā prayacchati || 1 ||
durge smṛtā harasi bhītimaśeṣajantoḥ
svasthaiḥ smṛtā matimatīva śubhāṃ dadāsi |
dāridryaduḥkhabhayahārīṇi kā tvadanyā
sarvopakāra karaṇāya sadādracittā || 2 ||
sarvamaṅgala māṅgalye śive sarvārthasādhike |
śaraṇye tryambake gauri nārāyaṇi namo'stu te || 3 ||
śaraṇāgata dīnārtaparitrāṇaparāyaṇe |
sarvasyārtihare devi nārāyaṇi namo'stu te || 4 ||
sarvasvarūpe sarveṣe sarvaśaktisamanvite |
bhayebhyastrāhi no devi durge devi namo'stu te || 5 ||
rogānaśeṣānapahaṃsi tuṣṭā
ruṣṭā tu kāmān sakalānabhīṣṭān |
tvāmāśritānāṃ na vipannarāṇāṃ
tvāmāśritā hyāśrayatāṃ prayānti || 6 ||
sarvābādhāpraśamaṇaṃ trailokyasyākḥileśvari |
evameva tvayā kāryamasmaadvairivināśanam || 7 ||

|| Iti śrī saptaślokī durgā sampūrṇā ||

|| Śrī durgāṣṭottaraśatanāmastotram ||

Īśvara uvāca

śatanāma pravakṣyāmi śṛṇuṣva kamalānane |
yasya prasādamātreṇa durgā prītā bhavet satī || 1 ||

om satī sādhvī bhavaprītā bhavānī bhavamocanī |
āryā durgā jayā cādyā trinetṛā śūladhārīṇī || 2 ||

pinākadhārīṇī citṛā caṇḍaghaṇṭā mahātapāḥ |
mano buddhirahaṅkāṛā cittarūpā citā citiḥ || 3 ||

sarvamantramayī sattā satyānandasvarūpiṇī |
anantā bhāvinī bhāvyā bhavyābhavyā sadāgatiḥ || 4 ||

śāmbhavī devamātā ca cintā ratnapriyā sadā |
sarvavidyā dakṣakanyā dakṣayajñavināśinī || 5 ||

aparnānekavarṇā ca pāṭalā pāṭalāvatī |
paṭṭāmbaraparīdhānā kalamañjīrarañjinī || 6 ||

ameyavikramā krūrā sundarī surasundarī |
vanadurgā ca mātāṅgī mataṅgamunipūjitā || 7 ||

brāhmī māheśvarī caindrī kaumārī vaiṣṇavī tathā |
cāmuṇḍā caiva vārāhī lakṣmīśca puruṣākṛtiḥ || 8 ||

vimalotkarṣiṇī jñānā kriyā nityā ca buddhidā |
bahulā bahulapremā sarvavāhanavāhanā || 9 ||

niśumbhaśumbhahananī mahiṣāsurasuramardinī |
madhukaitābhahantrī ca caṇḍamuṇḍavināśinī || 10 ||

sarvāsurasavināśā ca sarvadānavaghātiniḥ |
sarvasāstramayī satyā sarvāstradhārīṇī tathā || 11 ||

anekaśāstrahastā ca anakāstrasya dhārīṇī |
kumārī caikakanyā ca kaiśorī yuvatī yatiḥ || 12 ||

apraudhā caiva praudhā ca vṛddhamātā balapradā |
mahodarī muktakeśī ghorarūpā mahābalā || 13 ||

agnijvālā raudramukhī kālarātristapasvinī |
nārāyaṇī bhadrakālī viṣṇumāyā jalodarī || 14 ||

śivadūtī karālī ca anantā parameśvarī |
kātyāyanī ca sāvitrī pratyakṣā brahmavādinī || 15 ||

ya idaṃ prapaṭhennityaṃ durgānāmaśatāṣṭakam |
nāsādhyaṃ vidyate devi triṣu lokeṣu pārvati || 16 ||

dhanam dhānyaṃ sutam jāyāṃ hayaṃ hastinameva ca |
caturvargaṃ tathā cānte labhenmuktiṃ ca śāśvatīm || 17 ||

kumārīm pūjayitvā tu dhyātvā devīm sureśvarīm |
pūjayet parayā bhaktyā paṭhennāmaśatāṣṭakam || 18 ||

tasya siddhirbhaved devi sarvaiḥ suravarairapi |
rājāno dāsatām yānti rājyaśriyamavāpnuyāt || 19 ||

gorocanālaktakakuṅkumena sindūrakarpūramadhutrayeṇa |
vilikhya yantram vidhinā vidhijño bhavet sadā dhārayate purāriḥ || 20 ||

bhaumāvāsyāniśāmagre candre śatabhiṣāṃ gate |
vilikhya prapaṭhet stotraṃ sa bhavet sampadāṃ padam || 21 ||

|| Iti śrī viśvasāratantre durgāṣṭottaraśatanāmastotraṃ samāptam ||

|| Devyāḥ kavacam ||

Nyāsaḥ

om namaścāṇḍikāyai ||

asya śrīcāṇḍīkavacasya brahmā ṛṣiḥ |
anuṣṭup chandaḥ | cāmuṇḍā devatā |
aṅganyāsoktamātaro bījam |
navāvaraṇo mantraśaktiḥ |
dīgbandhadevatāstattvam |
śrījagadambāpṛītyarthe saptaśatīpāṭhāṅgatvena jape viniyogaḥ ||

om namaścāṇḍikāyai ||

Mārkaṇḍeya uvāca

om yadguhyam paramam loke sarvarakṣākaram nṛṇām |
yanna kasyacidākhyātam tanme brūhi pitāmaha || 1 ||

Brahmovāca

asti guhyatamam vipra sarvabhūtopakāraḥ |
devyāstu kavacam puṇyam tacchṛṇuṣva mahāmune || 2 ||

prathamam śailaputrī ca dvitīyam brahmacārīṇī |
tṛtīyam candraghaṇṭeti kūṣmāṇḍeti caturthakam || 3 ||

pañcamam skandamāteti ṣaṣṭham kātyāyanīti ca |
saptamam kālārātrīti mahāgaurīti cāṣṭhamam || 4 ||

navamam siddhidātṛi ca navadurgāḥ prakīrtitāḥ |
uktānyetāni nāmāni brahmaṇaiva mahātmanā || 5 ||

agninā dahyamānastu śatrumadhye gato raṇe |
viṣame durgame caiva bhayārtāḥ śaraṇam gatāḥ || 6 ||

na teṣām jāyate kiñcidaśubham raṇasaṅkate |
nāpadam tasya paśyāmi śokaduḥkhabhayam na hi || 7 ||

yaistu bhaktyā smṛtā nūnam teṣām vṛddhiḥ prajāyate |
ye tvām smaranti deveśi rakṣase tānna saṁśayaḥ || 8 ||

pretasaṁsthā tu cāmuṇḍā vārāhī mahiṣāsanā |
aindrī gajasamārūḍhā vaiṣṇavī garuḍāsanā || 9 ||

māheśvarī vṛṣārūḍhā kaumārī śikhivāhanā |
lakṣmīḥ padmāsanā devī padmahastā haripriyā || 10 ||

śvetarūpadharā devī īśvarī vṛṣavāhanā |
brāhmī haṃsasamārūḍhā sarvābharāṇabhūṣitā || 11 ||

ityetā mātaraḥ sarvāḥ sarvayogasamanvitāḥ |
nānābharāṇaśobhāḍhyā nānāratnopaśobhitāḥ || 12 ||

dr̥śyante rathamārūḍhā devyaḥ krodhasamākulāḥ |
śaṅkhaṃ cakram gadāṃ śaktiṃ halaṃ ca musalāyudham || 13 ||

kheṭakaṃ tomaraṃ caiva paraśuṃ pāśameva ca |
kuntāyudham trīśūlaṃ ca śārṅgamāyudhamuttamam || 14 ||

daityānāṃ dehanāśāya bhaktānāmabhayāya ca |
dhārayantyāyudhānītthaṃ devānāṃ ca hitāya vai || 15 ||

namaste'stu mahāraudre mahāghoraparākrame |
mahābale mahotsāhe mahābhayavināśini || 16 ||

trāhi mām devī duṣprekṣye śatrūṇāṃ bhayavardhini |
prācyāṃ rakṣatu māmairī āgneyyāagnidevatā || 17 ||

dakṣiṇe'vatu vārāhī nairṛtyāṃ khaḍgadhārīṇī |
pratīcyāṃ vāruṇī rakṣedvāyavyāṃ mrgavāhinī || 18 ||

udīcyāṃ pātu kaumārī aiśānyāṃ śūladhārīṇī |
ūrdhvaṃ brahmāṇī me rakṣedadhastādvaishṇavī tathā || 19 ||

evam daśa diśo rakṣeccāmuṇḍā śavavāhanā |
jayā me cāgrataḥ pātu vijayā pātu pṛṣṭhataḥ || 20 ||

ajitā vāmapārśve tu dakṣiṇe cāparājitā |
śikhāmudyotinī rakṣedumā mūrdhni vyavasthitā || 21 ||

mālādhārī lalāṭe ca bhruvau rakṣedyaśasvinī |
trinetrā ca bhruvormadhye yamaghaṇṭā ca nāsike || 22 ||

śaṅkhinī cakṣuṣormadhye śrotrayordvāravāsinī |
kapolau kālīkā rakṣetkarṇamūle tu śāṅkarī || 23 ||

nāsikāyāṃ sugandhā ca uttaroṣṭhe ca carcikā |
adhare cāmṛtakalā jihvāyāṃ ca sarasvatī || 24 ||

dantān rakṣatu kaumārī kaṇṭhadeśe tu caṇḍikā |
ghaṇṭikāṃ citraghaṇṭā ca mahāmāyā ca tāluke || 25 ||

kāmākṣī cibukaṃ rakṣedvācaṃ me sarvamaṅgalā |
grīvāyāṃ bhadraḥ kālī ca pṛṣṭhavaṃśe dhanurdharī || 26 ||

nīlagrīvā bahiḥkaṇṭhe nalikāṃ nalakūbarī |
skandhayoḥ khaḍginī rakṣedbāhū me vajradhārīṇī || 27 ||

hastayordaṇḍinī rakṣedambikā cāṅgulīṣu ca |
nakhāñchūleśvarī rakṣetkukṣau rakṣetkuleśvarī || 28 ||

stanau rakṣenmahādevī manaḥśokavināśinī |
hṛdaye lalitā devī udare śūladhāriṇī || 29 ||

nābhau ca kāmīnī rakṣedguhyam guhyeśvarī tathā |
pūtanā kāmikā meḍhram gude mahiṣavāhinī || 30 ||

katyām bhagavatī rakṣejjānunī vindhyavāsinī |
jaṅghe mahābalā rakṣetsarvakāmapradāyinī || 31 ||

gulphayornārasimhī ca pādaprṣṭhe tu taijasī |
pādāṅgulīṣu śrī rakṣetpādādastalavāsinī || 32 ||

nakhān daṁṣṭrakarālī ca keśāṁścaivordhvakeśinī |
romakūpeṣu kaumārī tvacam vāgīśvarī tathā || 33 ||

raktamajjāvasāmāṁsānyasthimedāṁsi pārvatī |
antrāṇi kālarātriśca pittam ca mukuṭeśvarī || 34 ||

padmāvatī padmakōṣe kaphe cūḍāmaṇistathā |
jvālāmukhī nakhajvālāmabhedyā sarvasandhiṣu || 35 ||

śukram brahmāṇi me rakṣecchāyām chatreśvarī tathā |
ahaṅkāram mano buddhim rakṣenme dharmadhāriṇī || 36 ||

prāṇāpānau tathā vyānamudānam ca samānakam |
vajrahastā ca me rakṣetprāṇam kalyāṇasobhanā || 37 ||

rase rūpe ca gandhe ca śabde sparśe ca yoginī |
sattvam rajastamaścaiva rakṣennārāyaṇī sadā || 38 ||

āyū rakṣatu vārāhī dharmam rakṣatu vaiṣṇavī |
yaśaḥ kīrtim ca lakṣmīm ca dhanam vidyām ca cakriṇī || 39 ||

gotramindrāṇi me rakṣetpaśūnme rakṣa caṇḍike |
putrān rakṣenmahālakṣmīrbhāryām rakṣatu bhairavī || 40 ||

panthānam supathā rakṣenmārgam kṣemakarī tathā |
rājadvāre mahālakṣmīrvijayā sarvataḥ sthitā || 41 ||

rakṣāhīnam tu yat sthānam varjitam kavacena tu |
tatsarvam rakṣa me devī jayantī pāpanāśinī || 42 ||

padamekam na gacchettu yadīcchecchubhamātmanah |
kavacenāvṛto nityam yatra yatraiva gacchati || 43 ||

tatra tatrārthalābhaśca vijayaḥ sārvakāmikaḥ |
yam yam cintayate kāmam tam tam prāpnoti niścitam || 44 ||

paramaiśvoryamatulaṃ prāpsyate bhūtale pumān |
nirbhayo jāyate martyaḥ saṅgrāmeṣvaparājitaḥ || 45 ||

trailokye tu bhavetpūjyaḥ kavacenāvṛtaḥ pumān |
idaṃ tu devyāḥ kavacaṃ devānāmapi durlabham || 46 ||

yaḥ paṭhetprayato nityaṃ trisandhyaṃ śraddhayānvitaḥ |
daivīkalā bhavettasya trailokyeṣvaparājitaḥ || 47 ||

jīvedvarṣaśataṃ sāgramapamṛtyuvivarjitaḥ |
naśyanti vyādhayaḥ sarve lūtāvisphoṭakādayaḥ || 48 ||

sthāvaraṃ jaṅgamaṃ caiva kṛtrimaṃ caiva yadviṣam |
abhicārāṇi sarvāṇi mantrayantrāṇi bhūtale || 49 ||

bhūcarāḥ khecarāścaiva jalajāścopadeśikāḥ |
sahajāḥ kulajā mālā ḍākinī śākinī tathā || 50 ||

antarikṣacarā ghorā ḍākinyaśca mahābalāḥ |
grahabhūtapīśācāśca yakṣagandharvarākṣasāḥ || 51 ||

brahmarākṣasavetālāḥ kūṣmāṇḍā bhairavādayaḥ |
naśyanti darśanāttasya kavace hṛdi samsthite || 52 ||

mānonnatirbhavedrājñastejovṛddhikaraṃ param |
yaśasā vardhate so'pi kīrtimaṇḍitabhūtale || 53 ||

japetsaptasatīm caṇḍīm kṛtvā tu kavacaṃ purā |
yāvadbhūmaṇḍalaṃ dhatte saśailavanakānanam || 54 ||

tāvattiṣṭhati medinyāṃ santatiḥ putrapautrikī |
dehānte paramaṃ sthānaṃ yatsurairapi durlabham || 55 ||

prāpnoti puruṣo nityaṃ mahāmāyāprasādataḥ |
labhate paramaṃ rūpaṃ śivena saha modate || 56 ||

|| Iti vārāhapurāṇe hariharabrahmaviracitaṃ devyāḥ kavacaṃ sampūrṇam ||

Devī māhātmyam — argalā stotram

Viniyogaḥ

asya śrī argalā stotra mantrasya viṣṇuḥ ṛṣiḥ |
anuṣṭup chandaḥ | śrī mahālakṣmīrdevatā |
mantroditā devyo bījam | navārṇo mantraśaktiḥ |
śrī saptasatī mantrastattvaṃ |
śrī jagadambā prītyarthe saptasatī pāṭhāṅgatvena jape viniyogaḥ ||

Dhyānaṃ

om bandhūka kusumābhāsāṃ pañcamuṇḍādhivāsīnīm |
sphuraccandrakalāratna mukuṭāṃ muṇḍamālinīm ||
trinetraṃ raktavasanāṃ pīnonnata ghaṭastanīm |
pustakaṃ cākṣamālāṃ ca varaṃ cābhayaḥ kramāt ||
dadhatīm saṃsmarennityamuttarāmnāyamānitām ||

Athavā

yā caṇḍī madhukaiṭabhādi daityadalanī yā māhiṣonmūlinī |
yā dhūmrekṣaṇa caṇḍamuṇḍamathanī yā raktabījāsanī ||
śaktiḥ śumbhaniśumbhadaityadalanī yā siddhidātrī parā |
sā devī navakoṭimūrtisahitā mām pātu viśveśvarī ||
om namaścaṇḍikāyai ||

Mārkaṇḍeya uvāca

om jayantī maṅgalā kālī bhadrakālī kapālinī |
durgā kṣamā śivā dhātrī svāhā svadhā namo'stute || 1 ||
jaya tvam devi cāmuṇḍe jaya bhūtārtihārīni |
jaya sarvagata devi kālārātri namo'stute || 2 ||
madhukaiṭabhavidrāvi vidhātṛvarade namaḥ |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 3 ||
mahiṣāsuranirnāśi bhaktānāṃ sukhade namaḥ |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 4 ||
raktabījavādhe devi caṇḍamuṇḍavināśini |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 5 ||

śumbhasyaiva niśumbhasya dhūmrākṣasya ca mardini |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 6 ||

vanditāṅghriyuge devi sarvasaubhāgyadāyini |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 7 ||

acintyarūpacarite sarvaśatruvināśini |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 8 ||

natebhyaḥ sarvadā bhaktyā cāparṇe duritāpahe |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 9 ||

stuvadbhyo bhaktipūrvam tvāṃ caṇḍike vyādhināśini |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 10 ||

caṇḍike satataṃ yuddhe jayanti pāpanāśini |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 11 ||

dehi saubhāgyamārogyaṃ dehi me paramaṃ sukham |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 12 ||

vidhehi dviṣatām nāśaṃ vidhehi balamuccakaiḥ |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 13 ||

vidhehi devi kalyāṇaṃ vidhehi paramāṃ śriyam |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 14 ||

surāsuraśīroratna nighṛṣṭacarāṇe'mbike |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 15 ||

vidyāvantaṃ yaśasvantaṃ lakṣmīvantaṃ janaṃ kuru |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 16 ||

pracaṇḍadaityadarpaḥne caṇḍike praṇatāya me |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 17 ||

caturbhuje caturvaktra saṃstute parameśvari |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 18 ||

kṛṣṇena saṃstute devi śaśvadbhaktyā sadāmbike |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 19 ||

himācalasutānātha saṃstute parameśvari |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 20 ||

indrāṇīpatīsadbhāva pūjite parameśvari |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 21 ||

devi pracaṇḍadordaṇḍa daityadarpaṇāśini |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 22 ||

devi bhaktajanoddāma dattānandodaye'mbike |
rūpaṃ dehi jayaṃ dehi yaśo dehi dviṣo jahi || 23 ||

bhāryāṃ manoramāṃ dehi manovṛttānusāriṇīm |
tāriṇīm durgasaṃsārasāgarasya kulodbhavām || 24 ||

idaṃ stotraṃ paṭhitvā tu mahāstotraṃ paṭhennaraḥ |
sa tu saptaṣaṭīsāṅkhyā varamāpnoti sampadām || 25 ||

॥ Iti devyā argalā stotraṃ sampūrṇam ॥

Devī mähātmyam — kīlaka stotram

Viniyogaḥ

asya śrī kīlaka stotra mahāmantrasya |
śiva ṛṣiḥ | anuṣṭup chandaḥ |
mahāsarvasvatī devatā |
mantrodita devyo bījam |
navārṇo mantraśaktiḥ |
śrī saptaśatī mantrastattvam |
śrī jagadambā prītyarthe saptaśatī pāṭhāṅgatvena jape viniyogaḥ ||
om namaścaṇḍikāyai ||

Mārkaṇḍeya uvāca

om viśuddhajñānadehāya trivedīdivyacakṣuṣe |
śreyahprāptinimittāya namaḥ somārdhadhāriṇe || 1 ||
sarvametadvijānīyānmantrāṇāmapi kīlakam |
so'pi kṣemamavāpnoti satataṁ jāpyatatparaḥ || 2 ||
siddhyantuuccātanādīni karmāṇi sakalānyapi |
etena stuvatāṁ devīm stotravṛndena bhaktitaḥ || 3 ||
na mantro nauśadham tasya na kiñcidapi vidyate |
vinā jāpyam na siddhyettu sarvamuccātanādikam || 4 ||
samagrānyapi setsyanti lokaśaṅkānimam haraḥ |
kṛtvā nimantrayāmāsa sarvamevamidaṁ śubham || 5 ||
stotraṁ vai caṇḍikāyāstu tacca guhyam cakāra saḥ |
samāpnoti sa puṇyena tāṁ yathāvannimantraṇām || 6 ||
so'pi kṣemamavāpnoti sarvameva na saṁśayaḥ |
kṛṣṇāyām vā caturdaśyāmaṣṭamyām vā samāhitaḥ || 7 ||
dadāti pratigrhṇāti nānyathaiśā prasīdati |
itthaṁ rūpeṇa kīlena mahādevena kīlitam || 8 ||
yo niṣkīlāṁ vidhāyainām caṇḍīm japati nityaśaḥ |
sa siddhaḥ sa gaṇaḥ so'tha gandharvo jāyate dhruvam || 9 ||
na caivāpāṭavam tasya bhayaṁ kvāpi na jāyate |
nāpamṛtyuvaśaṁ yāti mṛte ca mokṣamāpnuyāt || 10 ||
jñātvā prārambhya kurvīta hyakurvāṇo vinaśyati |
tato jñātvaiva sampūrṇamidaṁ prārambhyaate budhaiḥ || 11 ||

saubhāgyādi ca yatkiñciddṛśyate lalanājane |
tatsarvaṃ tatprasādena tena japyamidaṃ śubham || 12 ||

śanaistu japyamāne'smin stotre sampattiruccakaiḥ |
bhavatyeva samagrāpi tataḥ prārambhyameva tat || 13 ||

aiśvaryaṃ tatprasādena saubhāgyārogyameva ca |
śatruhāniḥ paro mokṣaḥ stūyate sā na kiṃ janaiḥ || 14 ||

caṇḍikāṃ hṛdayenāpi yaḥ smaret satataṃ naraḥ |
hṛdyaṃ kāmamavāpnoti hṛdi devī sadā vaset || 15 ||

agrato'muṃ mahādevakṛtaṃ kīlakavāraṇam |
niṣkīlaṃ ca tathā kṛtvā paṭhitavyaṃ samāhitaiḥ || 16 ||

॥ Iti śrī devyāḥ kīlaka stotraṃ samāptam ॥

|| Vedoktaṃ rātrisūktam — sasvaram ||

|| R̥gvedaḥ — daśamamaṇḍalam — sūktam 127 ||

om rātrī vyakhyadāyatī purutrā devya(a)lkṣabhiḥ |
viśvā adhi śrīyo'dhita || 1 ||

orvaprā amartyā nivato devyu(u)dvataḥ |
jyotiṣā bādhate tamaḥ || 2 ||

niru svasāramaskṛtoṣasaṃ devyāyatī |
apedu hāsate tamaḥ || 3 ||

sā no adya yasyā vyaṃ ni te yāmannavikṣmahi |
vṛkṣe na vasatiṃ vayah || 4 ||

ni grāmāso avikṣata ni padvanto ni pakṣiṇaḥ |
ni śyenāścidarthinaḥ || 5 ||

yāvayā vṛkya(ao)l vṛkaṃ yavaya stenamūrmye |
athā naḥ sutarā bhava || 6 ||

upa mā pepiśattamaḥ kṛṣṇaṃ vyaktamasthita |
uṣa ṛṇeva yātaya || 7 ||

upa te gā ivākaraṃ vṛṇīṣva duhitardivaḥ |
rātri stomaṃ na jigyuṣe || 8 ||

|| Iti vedoktaṃ rātrisūktam ||

|| Atha tantroktam rātrisūktam ||

om viśveśvarīm jagaddhātrīm sthitisamhārakāriṇīm |
nidrām bhagavatīm viṣṇoratulām tejasāḥ prabhuh || 1 ||

Brahmovāca

tvam svāhā tvam svadhā tvam hi vaṣatkāraḥ svarātmikā |
sudhā tvamakṣare nitye tridhā mātrātmikā sthitā || 2 ||

ardhamātrāsthita nityā yānuccāryā viśeṣataḥ |
tvameva sandhyā sāvitṛī tvam devi jananī parā || 3 ||

tvayaitaddhāryate viśvaṃ tvayaitatsrjyate jagat |
tvayaitatpālyate devi tvamatsyante ca sarvadā || 4 ||

viśṛṣṭau sṛṣṭirūpā tvam sthitirūpā ca pālana |
tathā saṁhṛtirūpānte jagato'sya jaganmaye || 5 ||

mahāvidyā mahāmāyā mahāmedhā mahāsmṛtiḥ |
mahāmohā ca bhavatī mahādevī mahāsurī || 6 ||

prakṛtistvam ca sarvasya guṇatrayavibhāvinī |
kālarātrirmahārātrirmoharātriśca dāruṇā || 7 ||

tvam śrīstvamīśvarī tvam hrīstvam buddhirbodhalakṣaṇā |
lajjā puṣṭistathā tuṣṭistvam śāntiḥ kṣāntireva ca || 8 ||

khaḍginī sūlinī ghorā gadinī cakriṇī tathā |
śaṅkhinī cāpinī bāṇabhuśuṇḍīparighāyudhā || 9 ||

saumyā saumyatarāśeṣasaumyebhyastvatisundarī |
parāparāṇām paramā tvameva parameśvarī || 10 ||

yacca kiñcitkvacidvastu sadasadvākhilātmike |
tasya sarvasya yā śaktiḥ sā tvam kiṁ stūyase tadā || 11 ||

yayā tvayā jagatsraṣṭā jagatpātyatti yo jagat |
so'pi nidrāvaśam nītaḥ kastvām stotumiheśvaraḥ || 12 ||

viṣṇuḥ śarīragrahaṇamahamīśāna eva ca |
kāritāste yato'tastvām kaḥ stotuṁ śaktimān bhavet || 13 ||

sā tvamitthaṁ prabhāvaiḥ svairudārairdevi saṁstutā |
mohayaitau durādharṣāvasurau madhukaiṭabhou || 14 ||

prabodhaṁ ca jagatsvāmī nīyatāmacyuto laghu |
bodhaśca kriyatāmasya hantumetau mahāsurau || 15 ||

|| Iti rātrisūktam ||

|| Devyatharvaśīrṣam ||

om sarve vai devā devīmupatasthuh |
kāsi tvam mahādevīti || 1 ||

sābravīt —
aham brahmasvarūpiṇī |
mattaḥ prakṛtipuruṣātmakam jagat |
śūnyaṁ cāsūnyaṁ ca || 2 ||

ahamānandānānandau |
aham vijñānavijñāne |
aham brahmābrahmaṇī veditavye |
aham pañcabhūtānyapañcabhūtāni |
ahamakhilam jagat || 3 ||

vedo'hamavedo'ham |
vidyāhamavidyāham |
ajāhamanajāham |
adhaścordhvaṁ ca tiryakcāham || 4 ||

aham rudrebhirvasubhiścarāmi |
ahamādityairuta viśvadevaiḥ |
aham mitrāvaruṇāvubhau bibharmi |
ahamindrāgnī ahamaśvināvubhau || 5 ||

aham somam tvaṣṭāram pūṣaṇam bhagam dadhāmi |
aham viṣṇumurukramam brahmāṇamuta prajāpatiṁ dadhāmi || 6 ||

aham dadhāmi draviṇam haviṣmate
suprāvyē yajamānāya sunvate |
aham rāṣṭrī saṅgamanī vasūnām
cikituṣī prathamā yajñiyānām || 7 ||

aham suve pītaramasya mūrdhan |
mama yonirapsvantaḥ samudre |
ya evaṁ veda |
sa daivīm sampadamāpnoti || 8 ||

te devā abruvan —
namo devyai mahādevyai śivāyai satatam namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām || 9 ||

tāmagnivarṇām tapasā jvalantīm
vairocanīm karmaphaleṣu juṣṭām |
durgām devīm śaraṇam prapadyāmahe
asurānnāśayitryai te namaḥ || 10 ||

devīm vācamajanayanta devāstām
viśvarūpāḥ paśavo vadanti |
sā no mandreṣamūrjāḥ duhānā
dhenurvāgasmānupa suṣṭutaitu || 11 ||

kālarātrīm brahmastutām vaiṣṇavīm skandamātaram |
sarasvatīmaditīm dakṣaduhitaram namāmaḥ pāvanām śivām || 12 ||

mahālakṣmyai ca vidmahe
sarvaśaktyai ca dhīmahi |
tanno devī pracodayāt || 13 ||

aditirhyajaniṣṭha dakṣa
yā duhitā tava |
tām devā anvajāyanta
bhadrā amṛtabandhavaḥ || 14 ||

kāmo yoniḥ kamalā vajrapāṇirgu
hā hasā mātariśvābhramindraḥ |
punarguhā sakalā māyayā ca
purūcyaiśā viśvamātādividyom || 15 ||

eṣātmaśaktiḥ |
eṣā viśvamohinī |
pāśāṅkuśadhanurbāṇadharā |
eṣā śrīmahāvidyā |
ya evaṁ veda sa śokaṁ tarati || 16 ||

namaste astu bhagavati |
mātarasmān pāhi sarvataḥ || 17 ||

saiṣāṣṭau vasavaḥ |
saiṣaikādaśa rudrāḥ |
saiṣā dvādaśādityāḥ |
saiṣā viśvedevāḥ somapā asomapāśca |
saiṣā yātudhānā asurā rakṣāṃsi piśācā yakṣāḥ siddhāḥ |
saiṣā sattvarajastamāṃsi |
saiṣā brahmaviṣṇurudrarūpiṇī |
saiṣā prajāpatīndramanavaḥ |
saiṣā grahanakṣatrajyotīṃsi |
kalākāṣṭhādikālarūpiṇī |
tāmahaṃ praṇaumi nityam || 18 ||

pāpāpahāriṇīm devīm
bhuktimuktipradāyinīm |
anantām vijayām śuddhām
śaraṇyām śivadām śivām || 19 ||

viyadīkārasaṃyuktaṃ vītihoṭrasamanvitam |
ardhendulasitaṃ devyā bījaṃ sarvārthasādhakam || 20 ||

evamekākṣaram brahma yatayaḥ śuddhacetasaḥ |
dhyāyanti paramānandamayā jñānāmburāśayaḥ || 21 ||

vāṇmāyā brahmasūstasmāt ṣaṣṭhaṃ vaktrasamanvitam |
sūryo'vāmaśrotrabindusaṃyuktaṣṭāṭṭīyakaḥ |
nārāyaṇena sammiśro vāyuścādharayuktataḥ |
vicce navārṇako'rṇaḥ syānmahadānandadāyakaḥ || 22 ||

hṛtpuṇḍarīkamadhyasthām
prātaḥsūryasamaprabhām |
pāśāṅkuśadharām saumyām
varadābhayahastakām ||

trinetrām raktavasanām
bhaktakāmadughām bhaje ||

namāmi tvām mahādevīm
mahābhayavināśinīm |
mahādurgaprasamanīm
mahākāruṇyarūpiṇīm || 23 ||

yasyāḥ svarūpaṃ brahmādayo na jānanti
tasmāducyate ajñeyā |
yasyā anto na labhyate
tasmāducyate anantā |
yasyā lakṣyaṃ nopalakṣyate
tasmāducyate alakṣyā |
yasyā jananaṃ nopalabhyate
tasmāducyate ajā |
ekaiva sarvatra vartate
tasmāducyate ekā |
ekaiva viśvarūpiṇī
tasmāducyate naikā |
ata evocyate ajñeyānantālakṣyājaikā naiketi || 24 ||

mantrāṇaṃ mātṛkā devī
śabdānāṃ jñānarūpiṇī |
jñānānāṃ cinmayātītā
śūnyānāṃ śūnyasākṣiṇī |
yasyāḥ parataraṃ nāsti
saiṣā durgā prakīrtitā || 25 ||

tāṃ durgāṃ durgamāṃ devīm
durācāraviḥatīnīm |
namāmi bhavabhīto'haṃ
saṃsārārṇavatāriṇīm || 26 ||

Phalaśrutiḥ

idamatharvaśīrṣaṃ yo'dhīte sa pañcātharvaśīrṣajapaphalamāpnoti |
idamatharvaśīrṣamajñātvā yo'rcāṃ sthāpayati śatalakṣaṃ prajaptvāpi so'rcāsiddhiṃ na vindati
|
śatamaṣṭottaraṃ cāsyā puraścaryāvidhiḥ smṛtaḥ |
daśavāraṃ paṭhedyastu sadyaḥ pāpaiḥ pramucyate |
mahādurgāni tarati mahādevyāḥ prasādataḥ ||
sāyamadhīyāno divasakṛtaṃ pāpaṃ nāśayati |
prātaradhīyāno rātrikṛtaṃ pāpaṃ nāśayati |
sāyaṃ prātaḥ prayuñjāno apāpo bhavati |
niśīthe turīyasandhyāyāṃ japtvā vāksiddhirbhavati |
nūtanāyāṃ pratimāyāṃ japtvā devatāsānnidhyaṃ bhavati |
prāṇapratiṣṭhāyāṃ japtvā prāṇānāṃ pratiṣṭhā bhavati |
bhaumāśvinyāṃ mahādevīsānnidhau japtvā mahāmṛtyuṃ tarati |
sa mahāmṛtyuṃ tarati ||

॥ Śrīdurgāsaptāśatī ॥

॥ Ityupaniṣat ॥

॥ Atha navārṇavidhiḥ ॥

Śrīgaṇapatirjayati |

om asya śrīnavārṇamantrasya brahmaviṣṇurudrā ṛṣayaḥ |
gāyatriyuṣṇiganuṣṭubhaśchandāṃsi |
śrīmahākālīmahālakṣmīmahāsarasvatyo devatāḥ |
aiṃ bījam | hrīm śaktiḥ | klīm kīlakam |
śrīmahākālīmahālakṣmīmahāsarasvatī prītyarthe jape viniyogaḥ ||

Note: Before the pārāyaṇa of the Śrī Devī Māhātmya Saptāṣaṭī, the Navārṇa vidhi, the nyāsa and the other preliminary rites (pūrvāṅga) should be performed according to one's guru's instruction and in the manner of one's guru-paramparā. Thereafter, the pārāyaṇa of the Śrī Devī Māhātmya Saptāṣaṭī should be begun.

|| Saptasatīnyāsaḥ ||

om khaḍginī sūlinī ghorā gadinī cakriṇī tathā |
śaṅkhiṇī cāpinī bāṇabhuṣuṇḍīparighāyudhā ||
aṅguṣṭhābhyāṃ namaḥ |

om sūlena pāhi no devi pāhi khaḍgena cāmbike |
ghaṇṭāsavanena naḥ pāhi cāpajyānisvanena ca ||
tarjanībhyāṃ namaḥ |

om prācyāṃ rakṣa pratīcyāṃ ca caṇḍike rakṣa dakṣiṇe |
bhrāmaṇenātmaśūlasya uttarasyāṃ tatheśvari ||
madhyamābhyāṃ namaḥ |

om saumyāni yāni rūpāṇi trailokye vicaranti te |
yāni cātyarthaghorāṇi tai rakṣāsmāmstathā bhuvam ||
anāmikābhyāṃ namaḥ |

om khaḍgaśūlagadādīni yāni cāstrāṇi te'mbike |
karapallavaśaṅgīni tairasmān rakṣa sarvataḥ ||
kaniṣṭhikābhyāṃ namaḥ |

om sarvasvarūpe sarveśe sarvaśaktisamanvite |
bhayebhyastrāhi no devi durge devi namo'stu te ||
karatalakarapṛṣṭhābhyāṃ namaḥ ||

Aṅganyāsaḥ

om khaḍginī sūlinī ghorā gadinī cakriṇī tathā |
śaṅkhiṇī cāpinī bāṇabhuṣuṇḍīparighāyudhā || — **hṛdayāya namaḥ** |

om sūlena pāhi no devi pāhi khaḍgena cāmbike |
ghaṇṭāsavanena naḥ pāhi cāpajyānisvanena ca || — **śīrase svāhā** |

om prācyāṃ rakṣa pratīcyāṃ ca caṇḍike rakṣa dakṣiṇe |
bhrāmaṇenātmaśūlasya uttarasyāṃ tatheśvari || — **śikhāyai vaṣaṭ** |

om saumyāni yāni rūpāṇi trailokye vicaranti te |
yāni cātyarthaghorāṇi tai rakṣāsmāmstathā bhuvam || — **kavacāya hum** |

om khaḍgaśūlagadādīni yāni cāstrāṇi te'mbike |
karapallavaśaṅgīni tairasmān rakṣa sarvataḥ || — **netratrayāya vauṣaṭ** |

om sarvasvarūpe sarveśe sarvaśaktisamanvite |
bhayebhyastrāhi no devi durge devi namo'stu te || — **astrāya phaṭ** ||

|| Atha śrīdurgāsaptasatī ||

|| prathama caritram ||

|| Madhukaiṭabhavadho nāma prathamo'dhyāyaḥ ||

asya śrī prathama caritrasya brahmā ṛṣiḥ | mahākālī devatā | gāyatrī chandaḥ | nandā śaktiḥ |
rakta dantikā bījam | agnistatvam | ṛgvedaḥ svarūpam | śrī mahākālī prītyarthe prathama
caritra jape viniyogaḥ |

dhyānaṃ

khaḍgaṃ cakra gadeṣu cāpa parighān sūlaṃ bhuṣuṇḍīm śiraḥ |
śaṅkhaṃ sandadhatīm karai strinayanām sarvāṅga bhūṣāvṛtām ||
nīlāśmadyutimāsyapādadaśakām seve mahākālikām |
yāmastaut svapite harau kamalajo hantum madhum kaiṭabham ||

|| Prathamo'dhyāyaḥ ||

oṃ namaścaṇḍikāyai

oṃ aiṃ mārkaṇḍeya uvāca||1||

sāvarṇiḥ sūryatanayo yo manuḥ kathyate'sṭamaḥ |
niśāmaya tadutpattiṃ vistarād gadato mama || 2 ||

mahāmāyānubhāvena yathā manvantarādhipaḥ |
sa babhūva mahābhāgaḥ sāvarṇi stanayo raveḥ || 3 ||

svārociṣe'ntare pūrvam caitravaṃśasamudbhavaḥ |
suratho nāma rājā'bhūt samaste kṣitimaṇḍale || 4 ||

tasya pālayataḥ samyak prajāḥ putrānivaursān |
babhūvuḥ śatravo bhūpāḥ kolāvidhvaṃsina stadā || 5 ||

tasya tairabhavad yuddham atiprabaladaṇḍinaḥ |
nyūnairapi sa tairyuddhe kolāvidhvaṃsibhir jitāḥ || 6 ||

tataḥ svapuramāyāto nijadeśādhipo'bhavat |
ākṛāntaḥ sa mahābhāga staistadā prabalāribhiḥ || 7 ||

amātyair balibhir duṣṭair durbalasya durātmabhiḥ |
kośo balaṃ cāpahṛtaṃ tatrāpi svapure tataḥ || 8 ||

tato mṛgayāvyājena hṛtasvāmyaḥ sa bhūpatiḥ |
ekākī hayamāruhya jagāma gahanam vanam || 9 ||

sa tatrāśramamadrākṣīd dvijavaryasya medhasaḥ |
praśantaśvāpadākīrṇaṃ muniśiṣyopaśobhitam || 10 ||

tasthau kañcit sa kālāṃ ca muninā tena satkṛtaḥ |
itaścetaśca vicaraṃ stasmin munivarāśrame || 11 ||

so'cintayat tadā tatra mamatvākrṣṭacetanaḥ || 12 ||

matpūrvaiḥ pālitaṃ pūrvam mayāhīnaṃ puram hi tat |
madbhṛtyai stairasadvṛttair dharmataḥ pālyate na vā || 13 ||

na jāne sa pradhāno me śūrahastī sadāmadaḥ |
mama vairivaśaṃ yātaḥ kān bhogānupalapsyate || 14 ||

ye mamānugatā nityaṃ prasādadhanabhajanaiḥ |
anuvṛttiṃ dhruvaṃ te'dya kurvantyanyamahībhr̥tām || 15 ||

asamyagvyayaśīlai staiḥ kurvadbhiḥ satataṃ vyayaṃ |
sañcītaḥ so'tidukhena kṣayaṃ kośo gamiṣyati || 16 ||

etaccānyacca satataṃ cintayāmāsa pārthivaḥ |
tatra viprāśramābhyāśe vaiśyamekaṃ dadarśa saḥ || 17 ||

sa prṣṭa stena kastvaṃ bho hetuścāgamane'tra kaḥ |
saśoka iva kasmāttvaṃ durmanā iva lakṣyase || 18 ||

ityākarnya vaca stasya bhūpateḥ praṇayoditaṃ |
pratyuvāca sa taṃ vaiśyaḥ praśrayāvanato nṛpaṃ || 19 ||

Vaiśya uvāca || 20 ||

samādhirnāma vaiśyo'hamutpanno dhanināṃ kule || 21 ||

putradārair nirastaśca dhanalobhād asādhubhiḥ |
vihīnaśca dhanair dāraiḥ putrairādāya me dhanam || 22 ||

vanamabhyāgato duḥkhī nirastaścāptabandhubhiḥ |
so'ham na vedmi putrāṇāṃ kuśalākuśalātmikām || 23 ||

pravṛttiṃ svajanānāṃ ca dārāṇāṃ cātra saṁsthiṭaḥ |
kiṃ nu teṣāṃ gr̥he kṣemamakṣemaṃ kiṃ nu sāmpratam || 24 ||

katham te kiṃ nu sadvṛttā durvṛttā kiṃ nu me sutāḥ || 25 ||

Rājovāca || 26 ||

yair nirasto bhavāṁllubdhaiḥ putradārādibhir dhanaiḥ || 27 ||

teṣu kiṃ bhavataḥ snehamanubadhnāti mānasam || 28 ||

Vaiśya uvāca || 29 ||

evametad yathā prāha bhavānasmadgataṃ vacaḥ || 30 ||

kiṃ karomi na badhnāti mama niṣṭhuratām manaḥ |
yaiḥ santyajya pitṛsnehaṃ dhanalubdhair nirākṛtaḥ || 31 ||

patiḥ svajanahārdaṃ ca hārdi teṣveva me manaḥ |
kimetannābhijānāmi jānannapi mahāmate || 32 ||

yat premapravaṇaṃ cittaṃ viguṇeṣvapi bandhuṣu |
teṣāṃ kṛte me niḥśvāso daurmanasyaṃ ca jāyate || 33 ||

karomi kiṃ yanna mana steṣvapṛītiṣu niṣṭhuraṃ || 34 ||

Mārkaṇḍeya uvāca || 35 ||

tata stau sahitaṃ vipra taṃ munim samupasthitaṃ || 36 ||

samādhirnāma vaiśyo'sau sa ca pārthivasattamaḥ |
kṛtvā tu tau yathānyāyamaṃ yathārhaṃ tena samvidaṃ || 37 ||

upaviṣṭau kathāḥ kāściccakratur vaiśyapārthivau || 38 ||

Rājovāca || 39 ||

bhagavaṃ stvāmahaṃ praṣṭumicchāmyekaṃ vadasva tat || 40 ||

duḥkhāya yanme manasaḥ svacittāyattatām vinā |
mamatvaṃ gatarājyasya rājyāṅgeṣvakhileṣvapi || 41 ||

jānato'pi yathājñasya kimetan munisattama |
ayam ca nikṛtaḥ putrair dārair bhr̥tyai stathojjhitaḥ || 42 ||

svajanena ca santyakta steṣu hārdī tathāpyati |
evameṣa tathāhaṃ ca dvāvapyatyantaduḥkhitaṃ || 43 ||

dr̥ṣṭadoṣe'pi viṣaye mamatvākṛṣṭamānasau |
tat kenaitan mahābhāga yanmoho jñāninorapi || 44 ||

mamāsyā ca bhavatyēṣā vivekāndhasya mūḍhatā || 45 ||

R̥ṣiruvāca || 46 ||

jñānamasti samastasya jantor viṣayagocare || 47 ||

viṣayaśca mahābhāga yānti caivamaṃ pṛthak pṛthak |
divāndhāḥ prāṇinaḥ kecid rātrāvandhā stathāpare || 48 ||

kecid divā tathā rātrau prāṇina stulyadr̥ṣṭayaḥ |
jñānino manujāḥ satyamaṃ kiṃ tu te na hi kevalamaṃ || 49 ||

yato hi jñāninaḥ sarve paśupakṣimrgādayaḥ |
jñānaṃ ca tanmanuṣyāṇāṃ yatteṣāṃ mṛgapakṣiṇāṃ || 50 ||

manuṣyāṇāṃ ca yatteṣāṃ tulyamanyat tathobhayoḥ |
jñāne'pi sati paśyaitān patagāñchābacañcuṣu || 51 ||

kaṇamokṣāḍṛtān mohāt pīḍyamānānapi kṣudhā |
mānuṣā manujavyāghra sābhilāṣāḥ sutān prati || 52 ||

lobhāt pratyupakārāya nanvetān kiṃ na paśyasi |
tathāpi mamatāvarte mohagarte nipātitaḥ || 53 ||

mahāmāyāprabhāveṇa saṃsārasthitikāriṇā |
tannātra vismayaḥ kāryo yoganidrā jagatpateḥ || 54 ||

mahāmāyā hareścaiṣā tayā sammohyate jagat |
jñānināmapi cetāṃsi devī bhagavatī hi sā || 55 ||

balādākṛṣya mohāya mahāmāyā prayacchati |
tayā visrjyate viśvaṃ jagadetaccarācaram || 56 ||

saiṣā prasannā varadā nṛṇāṃ bhavati muktaye |
sā vidyā paramā mukter hetubhūtā sanātani || 57 ||

saṃsārabandhahetuśca saiva sarveśvareśvarī || 58 ||

Rājovāca || 59 ||

bhagavan kā hi sā devī mahāmāyeti yāṃ bhavān || 60 ||

bravīti kathamutpannā sā karmāsyāśca kiṃ dvija |
yat prabhāvā ca sā devī yat svarūpā yadudbhavā || 61 ||

tat sarvaṃ śrotumicchāmi tvatto brahma vidāṃ vara || 62 ||

Rṣiruvāca || 63 ||

nityaiva sā jaganmūrti stayā sarvamidam tatam || 64 ||

tathāpi tat samutpattir bahudhā śrūyatām mama |
devānām kāryasiddhyarthamāvirbhavati sā yadā || 65 ||

utpanneti tadā loka sā nityāpyabhidhīyate |
yoganidrām yadā viṣṇur jagatyekārṇavīkrte || 66 ||

āstīrya śeṣamabhajat kalpānte bhagavān prabhuḥ |
tadā dvāvasurau ghorau vikhyātau madhukaiṭabhau || 67 ||

viṣṇukarṇamalodbhūtau hantum brahmāṇamudyatau |
sa nābhikamale viṣṇoḥ sthito brahmā prajāpatiḥ || 68 ||

drṣtvā tāvasurau cograu prasuptam ca janārdanam |
tuṣṭāva yoganidrām tāmekāgrahṛdayaḥ sthitaḥ || 69 ||

vibodhanārthāya harer harinetrakṛtālayām |
viśveśvarīm jagaddhātrīm sthitisamhārakāriṇīm || 70 ||

nidrām bhagavatīm viṣṇoratulām tejasam prabhuḥ || 71 ||

Brahmovāca || 72 ||

tvam svāhā tvam svadhā tvam hi vaṣaṭkāraḥ svarātmikā || 73 ||

sudhā tvamakṣare nitye tridhā mātrātmikā sthitā |
ardhamātrā sthitā nityā yānuccāryā viśeṣataḥ || 74 ||

tvameva sandhyā sāvitṛī tvam devi jananī parā |
tvayaitad dhāryate viśvam tvayaitat sṛjyate jagat || 75 ||

tvayaitat pālyate devi tvamatsyante ca sarvadā |
viśṛṣṭau sṛṣṭirūpā tvam sthitirūpā ca pālana || 76 ||

tathā samhṛtirūpānte jagato'sya jaganmaye |
mahāvidyā mahāmāyā mahāmedhā mahāsmṛtiḥ || 77 ||

mahāmohā ca bhavatī mahādevī mahāsurī |
prakṛti stvam ca sarvasya guṇatrayavibhāvinī || 78 ||

kālarātrir mahārātrir moharātriśca dāruṇā |
tvam śrī stvamīśvarī tvam hrī stvam buddhir bodhalakṣaṇā || 79 ||

lajjā puṣṭi stathā tuṣṭi stvam śāntiḥ kṣāntireva ca |
khaḍginī sūlinī ghorā gadinī cakriṇī tathā || 80 ||

śaṅkhinī cāpinī bāṇabhuṣuṇḍīparighāyudhā |
saumyā saumyatarāṣeṣasaumyebhya stvatisundarī || 81 ||

parāparāṇām paramā tvameva parameśvarī |
yacca kiñcit kvacid vastu sadasadvākhilātmike || 82 ||

tasya sarvasya yā śaktiḥ sā tvam kiṃ stūyase tadā |
yayā tvayā jagat sraṣṭā jagat pātyatti yo jagat || 83 ||

so'pi nidrāvaśam nītaḥ ka stvām stotumiheśvaraḥ |
viṣṇuḥ śarīragrahaṇamahamīśāna eva ca || 84 ||

kāritā ste yato'ta stvām kaḥ stotum śaktimān bhavet |
sā tvamitthaṃ prabhāvaiḥ svairudārair devi samstutā || 85 ||

mohayaitau durādharṣāvasurau madhukaiṭabhau |
prabodham ca jagatsvāmī nīyatāmacycuto laghu || 86 ||

bodhaśca kriyatāmasya hantumetau mahāsurau || 87 ||

Ṛṣiruvāca || 88 ||

evam stutā tadā devī tāmasī tatra vedhasā || 89 ||

viṣṇoḥ prabodhanārthāya nihantum madhukaiṭabhau |
netrāsyanāsikābāhuhṛdayebhya stathorasah || 90 ||

nirgamyā darśane tasthau brahmaṇo'vyaktajanmanah |
uttasthau ca jagannātha stayā mukto janārdanaḥ || 91 ||

ekārṇave'hiśayanāt tataḥ sa dadṛśe ca tau |
madhukaiṭabhau durātmānāvativīryaparākramau || 92 ||

krodharaktekṣaṇāvattum brahmāṇaṃ janitodyamau |
samutthāya tata stābhyāṃ yuyudhe bhagavān hariḥ || 93 ||

pañcavarṣasahasrāṇi bāhupraharaṇo vibhuḥ |
tāvapyatibalonmattau mahāmāyāvīmohitau || 94 ||

uktavantau varo'smatto vriyatāmiti keśavaṃ || 95 ||

Śrībhagavānuvāca || 96 ||

bhavetāmadya me tuṣṭau mama vadhyāvubhāvapi || 97 ||

kimanyena vareṇātra etāvaddhi vṛtaṃ mama || 98 ||

Rṣiruvāca || 99 ||

vañcitābhyāmiti tadā sarvamāpomayaṃ jagat |
vilokya tābhyāṃ gadito bhagavān kamalekṣaṇaḥ || 100 ||

āvāṃ jahi na yatrurvī salilena pariplutā || 101 ||

Rṣiruvāca || 102 ||

tathetyuktā bhagavatā śaṅkhacakraḡadābhṛtā |
kṛtvā cakreṇa vai chinne jaghane śirasī tayoh || 103 ||

evameṣā samutpannā brahmaṇā saṃstutā svayaṃ |
prabhāvamasyā devyā stu bhūyaḥ śṛṇu vadāmi te || 104 ||

|| Adhyāyasamāptiḥ ||

|| Jaya jaya śrī svasti śrīmārkaṇḡeyapurāṇe sāvarṇike manvantare devīmāhātmye
madhukaiṭabhavadho nāma prathamodhyāyaḥ ||

Āhuti

om eṃ sāṅgāyai sāyudhāyai saśaktikāyai saparivārāyai savāhanāyai eṃ bījādhiṣṭhāyai
mahākālikāyai mahā āhutiṃ samarpayāmi namaḥ svāhā ||

॥ Caṇḍīhoma nivedana ॥

Uvāca mantras 14, half-verse mantras 24, full-verse mantras 66 — total 104

**Oṃ namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ॥**

Oṃ sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai
vāgbhavabījādhiṣṭhātryai mahākālyai
nāgavallīdaladvayayutaṃ kuṅkumākṣatapuṣpairabhyarcitaṃ kapitthaphalaṃ
nivedana samarpayāmi oṃ namaścaṇḍikāyai devyai

(Offer a wood-apple (kapittha), worshipped with two betel leaves, kumkum, akṣata and flowers)

|| madhyama caritram ||

|| Mahiṣāsurasainyavadho nāma dvitīyo'dhyāyaḥ ||

asya saptaśatīmadhyamacaritrasya viṣṇur ṛṣiḥ |
uṣṇik chandaḥ | śrīmahālakṣmī devatā |
śākambharī śaktiḥ | durgā bījam | vāyu stāvam |
yajurvedaḥ svarūpam |
śrīmahālakṣmīprītyarthe madhyamacaritrajape viniyogaḥ ||

|| Dhyānam ||

om akṣarak paraśum gadeṣukuliśam padmam dhanuḥ kuṇḍikām |
daṇḍam śaktimasim ca carma jalajam ghaṇṭām surābhājanam ||
śūlam pāśasudarśane ca dadhatīm hastaiḥ pravālaprabhām |
seve sairibhamardinīmiha mahālakṣmīm sarojasthitām ||

Om hrīm ṛṣiruvāca || 1 ||

devāsuraṁabhūd yuddham pūrṇamabdaśataṁ purā |
mahiṣe'surāṇāmadhiḥ devānām ca purandare || 2 ||

tatrāsuraḥ mahāvīryair devasainyaṁ parājitaṁ |
jivā ca sakalān devān indro'bhūn mahiṣāsuraḥ || 3 ||

tataḥ parājita devāḥ padmayoniṁ prajāpatiṁ |
puraskṛtya gatā statra yatreśagaruḍadhvajau || 4 ||

yathāvṛttaṁ tayo stadvan mahiṣāsuraḥ |
tridaśāḥ kathayāmāsur devābhibhavavistaram || 5 ||

sūryendrāgnyanilendūnām yamasya varuṇasya ca |
anyeṣāṁ cādhikārān sa svayamevādhiṣṭhati || 6 ||

svargān nirākṛtāḥ sarve tena devagaṇā bhuvī |
vicaranti yathā martyā mahiṣeṇa durātmanā || 7 ||

etad vaḥ kathitaṁ sarvamamarāviveśitaṁ |
śaraṇam vaḥ prapannāḥ sma vadha stasya vicintatām || 8 ||

itthaṁ nīsamya devānām vacāṁsi madhusūdanaḥ |
cakāra kopam śambhuśca bhrukuṭikuṭilānanau || 9 ||

tato'tikopapūrṇasya cakriṇo vadanāt tataḥ |
nīścākṛāma mahat tejo brahmaṇaḥ śaṅkarasya ca || 10 ||

anyeṣāṃ caiva devānāṃ śakrādīnāṃ śarīrataḥ |
nirgataṃ sumahat teja staccaikyam samagacchata || 11 ||

atīva tejaṣaḥ kūṭam jvalantamiva parvataṃ |
dadṛśu ste surā statra jvālāvyāptadigantaram || 12 ||

atulaṃ tatra tat tejaḥ sarvadevaśarīrajaṃ |
ekasthaṃ tadabhūn nārī vyāptalokatrayam tviṣā || 13 ||

yadabhūcchāmbhavam teja stenājāyata tanmukhaṃ |
yāmyena cābhavan keśā bāhavo viṣṇutejasā || 14 ||

saumyena stanayor yugmaṃ madhyam caindreṇa cābhavat |
vāruṇena ca jaṅghorū nitamba stejasā bhuvah || 15 ||

brahmaṇa stejasā pādaḥ tadaṅgulyo'rkatejasā |
vasūnāṃ ca karāṅgulyaḥ kaubereṇa ca nāsikā || 16 ||

tasyā stu dantāḥ sambhūtāḥ prajāpatyena tejasā |
nayanatritayam jajñe tathā pāvakatejasā || 17 ||

bhruvau ca sandhyayo stejaḥ śravaṇāvanilasya ca |
anyeṣāṃ caiva devānāṃ sambhava stejasā śiva || 18 ||

tataḥ samastadevānāṃ tejaśśisamudbhavāṃ |
tāṃ vilokya mudam prāpuramarā mahiṣārditāḥ || 19 ||

śūlam śulād viniṣkṛṣya dadau tasyai pinākadhṛk |
cakram ca dattavān kṛṣṇaḥ samutpātya svacakraṭaḥ || 20 ||

śaṅkhaṃ ca varuṇaḥ śaktim dadau tasyai hutāśanaḥ |
māruto dattavāṃścāpaṃ bāṇapūrṇe tatheṣudhī || 21 ||

vajramindraḥ samutpātya kuliśādamarādhipaḥ |
dadau tasyai sahasrākṣo ghaṇṭāmairāvatād gajāt || 22 ||

kāladaṇḍād yamo daṇḍam pāśam cāmbupatir dadau |
prajāpatiścākṣamālāṃ dadau brahmā kamaṇḍalam || 23 ||

samastaromakūpeṣu nijaraśmīn divākaraḥ |
kālaśca dattavān khaḍgaṃ tasyāścarma ca nirmalam || 24 ||

kṣīrodaścāmalam hāramajare ca tathāmbare |
cūḍamaṇim tathā divyam kuṇḍale kaṭakāni ca || 25 ||

ardhacandraṃ tathā śubhraṃ keyūrān sarvabāhuṣu |
nūpurau vimalau tadvad graiveyakamanuttamaṃ || 26 ||

aṅgulīyakaratnāni samastāsvaṅgulīṣu ca |
viśvakarmā dadau tasyai paraśum cātinirmalam || 27 ||

astrāṇyanekarūpāṇi tathā'bhedyam ca daṁśanam |
amlānapaṅkajam mālām śirasyurasi cāparām || 28 ||

adadaj jaladhi stasyai paṅkajam cātisobhanam |
himavān vāhanam siṃham ratnāni vividhāni ca || 29 ||

dadāvasūnyam surayā pānapātram dhanādhipaḥ |
śeṣaśca sarvanāgeśo mahāmaṇivibhūṣitam || 30 ||

nāgahāram dadau tasyai dhatte yaḥ pṛthivīmimam |
anyairapi surair devī bhūṣaṇairāyudhai stathā || 31 ||

sammānitā nanādoccaiḥ sāṭṭahāsam muhur muhuḥ |
tasyā nādena ghoreṇa kṛtsnamāpūritam nabhaḥ || 32 ||

amāyatātimahatā pratiśabdo mahānabhūt |
cukṣubhuḥ sakalā lokāḥ samudrāśca cakampire || 33 ||

cacāla vasudhā celuḥ sakalāśca mahīdharāḥ |
jayeti devāśca mudā tāmūcuḥ siṃhavāhinīm || 34 ||

tuṣṭuvur munayaścainām bhaktinamrātmamūrtayaḥ |
dṛṣṭvā samastam saṅkṣubdham trailokyamamarārayaḥ || 35 ||

sannaddhākhilasainyā ste samuttasthurudāyudhāḥ |
āḥ kimetaditi krodhādābhāśya mahiṣāsuraḥ || 36 ||

abhyadhāvata tam śabdamaśeśairasurair vṛtaḥ |
sa dadarśa tato devīm vyāptalokatrayaṁ tviṣā || 37 ||

pādākrāntyā natabhuvam kirīṭollikhitāambarām |
kṣobhitāśeṣapātālām dhanurjyāniḥsvenena tām || 38 ||

diśo bhujaśahasreṇa samantād vyāpya saṁsthitām |
tataḥ pravavṛte yuddham tayā devyā suradviṣām || 39 ||

śastrāstrair bahudhā muktairādīpitadigantaram |
mahiṣāsurasenānīścikṣurākhyo mahāsuraḥ || 40 ||

yuyudhe camaraścānyaiścaturaṅgalānvitaḥ |
rathānāmayutaiḥ ṣaḍbhirudagrākhyo mahāsuraḥ || 41 ||

ayudhyatāyutānām ca sahasreṇa mahāhanuḥ |
pañcāśadbhiśca niyutairasilomā mahāsuraḥ || 42 ||

ayutānām śataiḥ ṣaḍbhir bhāṣkalo yuyudhe raṇe |
gajavājisaahasraughairanekaiḥ parivāritaḥ || 43 ||

vṛto rathānām koṭyā ca yuddhe tasminnayudhyata |
biḍālākhyo'yutānām ca pañcāśadbhirathāyutaiḥ || 44 ||

yuyudhe saṃyuge tatra rathānām parivāritaḥ |
anye ca tatrāyutaśo rathanāghayair vṛtāḥ || 45 ||

yuyudhuḥ saṃyuge devyā saha tatra mahāsurāḥ |
koṭikoṭisahasrai stu rathānām dantinām tathā || 46 ||

hayānām ca vṛto yuddhe tatrābhūn mahiṣāsuraḥ |
tomarair bhindipālaiśca śaktibhir musalai stathā || 47 ||

yuyudhuḥ saṃyuge devyā khaḍgaiḥ paraśupaṭṭisaiḥ |
kecicca cikṣipuḥ śaktīḥ kecit pāsām stathāpare || 48 ||

devīm khaḍgaprahārai stu te tām hantum pracakramuḥ |
sāpi devī tata stāni śastrāṇyastrāṇi caṇḍikā || 49 ||

līlayaiva praciccheda nijaśastrāstravarṣiṇī |
anāyastānanā devī stūyamānā surarṣibhiḥ || 50 ||

mumocāsurasainyeṣu śastrāṇyastrāṇi ceśvarī |
so'pi kruddho dhutaśaṭo devyā vāhanakesarī || 51 ||

cacārāsurasainyeṣu vaneṣviva hutāśanaḥ |
niḥśvāsān mumuce yāmśca yudhyamānā raṇe'mbikā || 52 ||

ta eva sadyaḥsambhūtā gaṇāḥ śatasahasraśaḥ |
yuyudhu ste paraśubhir bhindipālāsipaṭṭisaiḥ || 53 ||

nāśayanto'suragaṇān devīśaktyupabrṃhitāḥ |
avādayanta paṭahān gaṇāḥ śaṅkhām stathāpare || 54 ||

mṛdaṅgāmśca tathaivānye tasmin yuddhamahotsave |
tato devī trīśūlena gadayā śaktivrṣṭibhiḥ || 55 ||

khaḍgādibhiśca śataśo nijaghāna mahāsurān |
pātayāmāsa caivānyān ghaṇṭāsvanavimohitān || 56 ||

asurān bhuvi pāsena baddhvā cānyānakarṣayat |
kecid dvidhākṛtā stīkṣṇaiḥ khaḍgapātai stathāpare || 57 ||

vipothitā nipātena gadayā bhuvi śerate |
vemuśca kecid rudhiraṃ musalena bhṛśaṃ hatāḥ || 58 ||

kecin nipatitā bhūmau bhinnāḥ śūlena vakṣasi |
nirantarāḥ śaraugheṇa kṛtāḥ kecid raṇājire || 59 ||

śalyānukāriṇaḥ prāṇān mumucu stridaśārdanāḥ |
keṣāñcid bāhavaśchinnāśchinnagrīvā stathāpare || 60 ||

śīrāṃsi peturanyeṣāmanye madhye vidāritāḥ |
vicchinnajaṅghā stvāpare petururvyām mahāsurāḥ || 61 ||

ekabāhvakṣicaraṇāḥ kecid devyā dvidhākṛtāḥ |
chinne'pi cānye śirasi patitāḥ punarutthitāḥ || 62 ||

kabandhā yuyudhur devyā grhītaparamāyudhāḥ |
nanṛtuścāpare tatra yuddhe tūryalayāśritāḥ || 63 ||

kabandhāschinnaśirasah khaḍgaśaktyṛṣṭipāṇayah |
tiṣṭha tiṣṭheti bhāṣanto devīmany mahāsuraḥ || 64 ||

pātitai rathanāgāśvairasuraiśca vasundharā |
agamyā sābhavat tatra yatrābhūt sa mahāraṇaḥ || 65 ||

śoṇitaughā mahānadyah sadya statra visusruvuh |
madhye cāsurasainyasya vāraṇāsuravājinām || 66 ||

kṣaṇena tanmahāsainyamasurāṇām tathā'mbikā |
ninye kṣayaṃ yathā vahni strṇadārumahācayaṃ || 67 ||

sa ca siṃho mahānādamutsrjan dhutakesarah |
śarīrebhyo'marārīṇāmasūniva vicinvati || 68 ||

devyā gaṇaiśca tai statra kṛtaṃ yuddhaṃ tathāsuraḥ |
yathaiśāṃ tuṣṭuvur devāḥ puṣpavṛṣṭimuco divi || 69 ||

|| Dvītyo'dhyāyah samāptaḥ ||

|| Jaya jaya śrī mārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye
maḥiśāsurasainyavadho nāma dvītyo'dhyāyah ||

|| Āhuti ||

om hrīm sāṅgāyai sāyudhāyai saśaktikāyai saparivārāyai savāhanāyai
aṣṭāviṃśatīvarṇātmikāyai lakṣmībījādhiṣṭhāyai mahāhutiṃ samarpayāmi namaḥ svāhā ||

|| Caṇḍīhoma nivedana ||

Uvāca mantra 1, full-verse mantras 68 — total 69

Previous mantras 104 + this chapter 69 = 173

**Oṃ namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadrayai niyatāḥ praṇatāḥ sma tām ||**

Oṃ sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai
lakṣmībījādhiṣṭhātryai śrīmahālakṣmyai
saghr̥taṃ nārikelaphalaṃ nivedana samarpayāmi om namaścāṇḍikāyai

(Offer a coconut with cow's ghee)

|| Mahiṣāsura vadho nāma tṛtīyo'dhyāyaḥ ||

|| Dhyānam ||

om udyadbhānusahasrakāntim aruṇakṣaumāṃ śiromālīkām |
raktāliptapayodharām japavaṭim vidyāmabhītiṃ varam ||
hastābjair dadhatim trinetravaktrāravindaśriyam |
devīm baddhahimāṃśuratnamakuṭām vande'ravindasthitām ||

Om ṛṣiruvāca || 1 ||

nihanyamānaṃ tat saīnyamavalokya mahāsuraḥ |
senānīścikṣuraḥ kopād dhyayau yoddhumathāmbikām || 2 ||

sa devīm śaravarṣeṇa vavarṣa samare'suraḥ |
yathā merugireḥ śṛṅgaṃ toyavarṣeṇa toyadaḥ || 3 ||

tasya chitvā tato devī līlayaiva śarotkarān |
jāghāna turagān bāṇair yantāraṃ caiva vājīnām || 4 ||

ciccheda ca dhanuḥ sadyo dhvajam cātisamucchṛtam |
vivṛyādha caiva gātreṣu chinnadhanvānamāśugaiḥ || 5 ||

sa chinnadhanvā viratho hatāśvo hatasārathiḥ |
abhyadhāvata tāṃ devīm khaḍgacarmadharo'suraḥ || 6 ||

siṃhamāhatya khaḍgena tīkṣṇadhāreṇa mūrdhani |
ājaghāna bhuje savye devīmapyativegavān || 7 ||

tasyāḥ khaḍgo bhujaṃ prāpya paphālā nṛpanandana |
tato jagrāha sūlaṃ sa kopādarūṇalocanaḥ || 8 ||

cikṣepa ca tata statu bhadrakālyām mahāsuraḥ |
jājvalyamānaṃ tejobhī ravibimbamivāmbārāt || 9 ||

drṣṭvā tadāpatacchūlaṃ devī sūlamamuñcata |
tacchūlaṃ śatadhā tena nītaṃ sūlaṃ sa ca mahāsuraḥ || 10 ||

hate tasmin mahāvīrye mahiṣasya camūpatau |
ājagāma gajārūḍhaścāmara stridaśārdanaḥ || 11 ||

so'pi śaktim mumocātha devyā stāmambikā drutaṃ |
huṅkārbhīhatām bhūmau pātayāmāsa niṣprabhām || 12 ||

bhagnām śaktim nipatitām drṣṭvā krodhasamanvitaḥ |
cikṣepa cāmaraḥ sūlaṃ bāṇai stadapi saccchinat || 13 ||

tataḥ siṃhaḥ samutpatya gajakumbhāntare sthitaḥ |
bāhuyuddhena yuyudhe tenoccai stridaśārīṇā || 14 ||

yudhyamānau tata stau tu tasmān nāgān mahīm gatau |
yuyudhāte'tisaṃrabdhau prahārairatidāruṇaiḥ || 15 ||

tato vegāt khamutpatya nipatya ca mṛgāriṇā |
karaprahāreṇa śiraścāmarasya pṛthak kṛtaṃ || 16 ||

udagraśca raṇe devyā śilāvṛkṣādibhir hataḥ |
dantamuṣṭitalaiścaiva karālaśca nipātitaḥ || 17 ||

devī kruddhā gadāpātaiścūrṇayāmāsa coddhataṃ |
bhāṣkalaṃ bhindipālena bāṇai stāmraṃ tathāndhakam || 18 ||

ugrāsyamugravīryaṃ ca tathaiva ca mahāhanuṃ |
trinetraṃ ca trīśūlena jaghāna parameśvarī || 19 ||

biḍālasyāsinā kāyāt pātayāmāsa vai śiraḥ |
durdharaṃ durmukhaṃ cobhau śarair ninye yamakṣayaṃ || 20 ||

evaṃ saṅkṣīyamāṇe tu svasainye mahiṣāsuraḥ |
māhiṣeṇa svarūpeṇa trāsayāmāsa tān gaṇān || 21 ||

kāmścit tuṇḍaprahāreṇa khurakṣepai stathāparān |
lāṅgūlatāḍitāmścānyān śṛṅgābhyāṃ ca vidāritān || 22 ||

vegena kāmścidaparān nādena bhramaṇena ca |
niḥśvāsapavanenānyān pātayāmāsa bhūtale || 23 ||

nipātya pramathānīkamabhyadhāvata so'suraḥ |
siṃhaṃ hantuṃ mahādevyāḥ kopam cakre tato'mbikā || 24 ||

so'pi kopān mahāvīryaḥ khurakṣuṇṇamahīṭalaḥ |
śṛṅgābhyāṃ parvatānuccāmścikṣepa ca nanāda ca || 25 ||

vegabhramaṇavikṣuṇṇā mahī tasya vyaśīryata |
lāṅgūlenāhataścābdhiḥ plāvayāmāsa sarvataḥ || 26 ||

dhutaśṛṅgavibhinnāśca khaṇḍaṃ khaṇḍaṃ yayur ghanāḥ |
śvāsānilāstāḥ śataśo nipetur nabhaso'calāḥ || 27 ||

iti krodhasamādhmātamāpatantaṃ mahāsuram |
dṛṣṭvā sā caṇḍikā kopam tadvadhāya tadā'karot || 28 ||

sā kṣiptvā tasya vai pāśam taṃ babandha mahāsuram |
tatyāja māhiṣam rūpaṃ so'pi baddho mahāmṛdhe || 29 ||

tataḥ siṃho'bhavat sadyo yāvat tasyāmbikā śiraḥ |
chinatti tāvat puruṣaḥ khaḍgapāṇiradrīsyata || 30 ||

tata evāśu puruṣam devī ciccheda sāyakaiḥ |
taṃ khaḍgacarmanā sārdham tataḥ so'bhūn mahāgajaḥ || 31 ||

kareṇa ca mahāsimhaṃ taṃ cakarṣa jagarja ca |
karṣata stu karaṃ devī khaḍgena nirakṛntata || 32 ||

tato mahāsuro bhūyo māhiṣaṃ vapurāsthitaḥ |
tathaiva kṣobhayāmāsa trailokyam sacarācaram || 33 ||

tataḥ kruddhā jaganmātā caṇḍikā pānamuttamam |
papau punaḥ punaścaiva jahāsāruṇalocanā || 34 ||

nanarda cāsuraḥ so'pi balavīryamadoddhataḥ |
viśāṇābhyām ca cikṣepa caṇḍikāṃ prati bhūdharān || 35 ||

sā ca tān prahitāṃ stena cūrṇayantī śarotkaraiḥ |
uvāca taṃ madoddhūtamukharāgākulākṣaram || 36 ||

Devyyuvāca || 37 ||

garja garja kṣaṇam mūḍha madhu yāvat pibāmyaham |
mayā tvayi hate'traiva garjiṣyantyāśu devatāḥ || 38 ||

Rṣiruvāca || 39 ||

evamuktvā samutpatya sārūḍhā taṃ mahāsuram |
pādenākramya kaṇṭhe ca śūlenainamatāḍayat || 40 ||

tataḥ so'pi padākrānta stayā nijamukhāt tataḥ |
ardhaniṣkrānta evāsīd devyā vīryeṇa samvṛtaḥ || 41 ||

ardhaniṣkrānta evāsau yudhyamāno mahāsuraḥ |
tayā mahāsinā devyā śiraśchittvā nipātitaḥ || 42 ||

tato hāhākṛtaṃ sarvaṃ daityasainyam nanāśa tat |
praharṣam ca paraṃ jagmuḥ sakalā devatāgaṇāḥ || 43 ||

tuṣṭuvu stāṃ surā devīm saha divyair maharṣibhiḥ |
jagur gandharvapatayo nanṛtuścāpsarogaṇāḥ || 44 ||

|| Iti śrīmārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye mahiṣāsuraavadho nāma
tṛtīyo'dhyāyah ||

|| Āhuti ||

hrīm jayantī sāṅgāyai sāyudhāyai śāśaktikāyai saparivārāyai savāhanāyai śrīmahālakṣmyai
lakṣmībījādhiṣṭhāyai mahāhutiṃ samarpayāmi namaḥ svāhā ||

॥ **Caṇḍīhoma nivedana** ॥

Uvāca mantras 3, full-verse mantras 41 — total 44

Previous mantras 173 + this chapter 44 = 217

**Oṃ namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ॥**

Oṃ sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai
aṣṭāviṃśativarṇātmikāyai śrīmahālakṣmyai
ghṛtamadhupuspāṇi nivedana samarpayāmi oṃ namaścaṇḍikāyai

(Offer cow's ghee, honey and flowers)

|| Śakrādistutirnāma caturtho'dhyāyaḥ ||

|| Dhyānaṃ ||

kālābhrābhāṃ kaṭākṣairarikulabhayaḍāṃ maulibaddhendurekhāṃ |
śāṅkhacakraṃ kṛpāṇaṃ trīśikhamapī karairudvahanṭīm trinetraṃ ||
siṃhaskandādhirūḍhāṃ tribhuvanamakḥilaṃ tejasā pūrayantīm |
dhyāyed durgāṃ jayākhyāṃ tridaśaparivṛtāṃ sevitāṃ siddhikāmaiḥ ||

Om ṛṣiruvāca || 1 ||

śakrādayaḥ suragaṇā nihate'tivīrye |
tasmin durātmani surāribale ca devyā |
tāṃ tuṣṭuvuḥ praṇatinamraśīrodharāṃsā |
vāgbhiḥ praharṣapulakodgamacārudehāḥ || 2 ||

devyā yayā tatamidam jagadātmaśaktyā |
niḥśeṣadevagaṇaśaktisamūhamūrtyā |
tāmambikāmakḥiladevamaharṣipūjyāṃ |
bhaktyā natāḥ sma vidadhātu śubhāni sā naḥ || 3 ||

yasyāḥ prabhāvatulāṃ bhagavānananto |
brahmā haraśca na hi vaktumalāṃ balāṃ ca |
sā caṇḍikā'khilajagatparipālānāya |
nāśāya cāśubhabhayasya matīm karotu || 4 ||

yā śrīḥ svayaṃ sukṛtināṃ bhavaneṣvalakṣmīḥ |
pāpātmanāṃ kṛtadhiyāṃ hṛdayeṣu buddhiḥ |
śraddhā satāṃ kulajanaprabhavasya lajjā |
tāṃ tvāṃ natāḥ sma paripālāya devi viśvaṃ || 5 ||

kiṃ varṇayāma tava rūpamacintyametāt |
kiṃ cātivīryamasurakṣayakāri bhūri |
kiṃ cāhaveṣu caritāni tavādbhutāni |
sarveṣu devyasuradevagaṇādikeṣu || 6 ||

hetuḥ samastajagatāṃ triguṇāpi doṣaiḥ |
na jñāyase hariharādibhirapyapārā |
sarvāśrayākhilamidam jagadaṃśabhūtaṃ |
avyākṛtā hi paramā prakṛti stvamādyā || 7 ||

yasyāḥ samastasuratā samudīraṇena |
tṛptim prayāti sakaleṣu makheṣu devi |
svāhāsi vai pitṛgaṇasya ca tṛptihetu |
ruccāryase tvamata eva janaiḥ svadhā ca || 8 ||

yā muktiheturavicintyamahāvratā tvam |
abhyasyase suniyatendriyatattvasāraiḥ |
mokṣārthibhir munibhirastasamastadoṣair |
vidyā'si sā bhagavatī paramā hi devi || 9 ||

śabdātmikā suvimalargyajūṣaṁ nidhānam |
mudgītharamyapadapāṭhavatām ca sāmnam |
devī trayī bhagavatī bhavabhāvanāya |
vārtāsi sarvajagatām paramārtihantrī || 10 ||

medhāsi devi viditākhilāśāstrasārā |
durgā'si durgabhavasāgaranaurasaṅgā |
śrīḥ kaiṭabhāriḥṛdayaikakṛtādhivāsā |
gaurī tvameva śaśīmaulikṛtapraṭiṣṭhā || 11 ||

īṣatsahāsamamalam paripūrṇacandra |
bimbānukāri kanakottamakāntikāntam |
atyadbhutam prahṛtamāttaruṣā tathāpi |
vaktram vilokya sahasā mahiṣāsuraṇa || 12 ||

drṣṭvā tu devi kupitam bhrukuṭīkarāla |
mudyacchaśāṅkasadrśacchavi yanna sadyaḥ |
prāṇān mumoca mahiṣa stadatīva citram |
kair jīvyate hi kupitāntakadarśanena || 13 ||

devi prasīda paramā bhavatī bhavāya |
sadyo vināśayasi kopavatī kulāni |
vijñātametadadhunaiva yadastametan |
nītam balam suvipulam mahiṣāsurasya || 14 ||

te sammatā janapadeṣu dhanāni teṣāṁ |
teṣāṁ yaśāṁsi na ca sīdati dharmavargaḥ |
dhanyā sta eva nibhṛtātmajabhṛtyadārā |
yeṣāṁ sadābhyudayadā bhavatī prasannā || 15 ||

dharmyāṇi devi sakalāni sadaiva karmā |
ṇyatyādrtaḥ pratidinam sukṛtī karoti |
svargam prayāti ca tato bhavatī prasādāl |
lokatraye'pi phaladā nanu devi tena || 16 ||

durge smṛtā harasi bhītimaśeṣajantoḥ |
svasthaiḥ smṛtā matimatīva śubhām dadāsi |
dāridryaduḥkhabhayahāriṇi kā tvadanyā |
sarvopakārakaraṇāya sadārdracittā || 17 ||

ebhir hatair jagadupaiti sukhaṃ tathaite |
kurvantu nāma narakāya cirāya pāpam |
saṅgrāmamṛtyumadhigamya divaṃ prayāntu |
matveti nūnamahitān vinihaṃsi devi || 18 ||

dr̥ṣṭvaiva kiṃ na bhavatī prakaroti bhasma |
sarvāsuraṇariṣu yat prahiṇoṣi śastram |
lokān prayāntu ripavo'pi hi śastrapūtā |
itthaṃ matir bhavati teṣvapi te'tisādhvī || 19 ||

khaḍgaprabhānikaravisphuraṇai stathograiḥ |
śūlāgrakāntinivahena dṛṣo'suraṇām |
yannāgatā vilayamaṃśumadindukhaṇḍa |
yogyānanaṃ tava vilokayatāṃ tadetat || 20 ||

durvṛttavṛttaśamanaṃ tava devi śīlaṃ |
rūpaṃ tathaitadavicintyamatulyamanyaiḥ |
vīryaṃ ca hantrī hṛtadevaparākramāṇām |
vairiṣvapi prakāṭitaiva dayā tvayetthaṃ || 21 ||

kenopamā bhavatu te'sya parākramasya |
rūpaṃ ca śatrubhayakāryatihāri kutra |
citte kṛpā samaraṇiṣṭhuratā ca dṛṣṭā |
tvayyeva devi varade bhuvanatrāye'pi || 22 ||

trailokyametadakhilaṃ ripunāśanena |
trātaṃ tvayā samaramūrdhani te'pi hatvā |
nītā divaṃ ripugaṇā bhayamapyapāstam |
asmākamunmadasurāribhavaṃ nama ste || 23 ||

śūlena pāhi no devi pāhi khaḍgena cāmbike |
ghaṇṭāsvanena naḥ pāhi cāpajyāniḥsvanena ca || 24 ||

prācyāṃ rakṣa pratīcyāṃ ca caṇḍike rakṣa dakṣiṇe |
bhrāmaṇenātmaśūlasya uttarasyāṃ tatheśvari || 25 ||

saumyāni yāni rūpāṇi trailokye vicaranti te |
yāni cātyantaghorāṇi tai rakṣāsmāṃ stathā bhuvam || 26 ||

khaḍgaśūlagadādīni yāni cāstrāṇi te'mbike |
karapallavaśaṅgīni tairasmān rakṣa sarvataḥ || 27 ||

Ṛṣiruvāca || 28 ||

evaṃ stutā surair divyaiḥ kusumair nandanodbhavaḥ |
arcitā jagatāṃ dhātṛ tathā gandhānulepanaiḥ || 29 ||

bhaktyā samastai stridaśair divyair dhūpaiḥ sudhūpitā |
prāha prasādasumukhī samastān praṇatān surān || 30 ||

Devayuvāca || 31 ||

vriyatām tridaśāḥ sarve yadasmatto'bhivāñchitam || 32 ||

Devā ūcuḥ || 33 ||

bhagavatya kṛtaṁ sarvaṁ na kiñcidavaśiṣyate |
yadayaṁ nihataḥ śatrurasmākaṁ mahiṣāsuraḥ || 34 ||

yadi cāpi varo deya stvayā'smākaṁ maheśvari |
saṁsmṛtā saṁsmṛtā tvam no himsethāḥ paramāpadaḥ || 35 ||

yaśca martyaḥ stavairebhi stvām stoṣyatyamalānane |
tasya vittarddhivibhavair dhanadārādisampadām || 36 ||

vṛddhaye'smatprasannā tvam bhavethāḥ sarvadāmbike || 37 ||

Rṣiruvāca || 38 ||

iti prasādītā devair jagato'rthe tathātmanaḥ |
tathetyuktvā bhadraḥ kālī babhūvāntarhitā nṛpa || 39 ||

ityetat kathitam bhūpa sambhūtā sā yathā purā |
devī devaśarīrebhyo jagatprayahitaiṣiṇī || 40 ||

punaśca gaurīdehāt sā samudbhūtā yathābhavat |
vadhāya duṣṭadaityānām tathā śumbhaniśumbhayoḥ || 41 ||

rakṣaṇāya ca lokānām devānāmupakāriṇī |
tacchṛṇuṣva mayākhyātam yathāvat kathayāmi te |
hrīm om || 42 ||

|| Jaya jaya śrī mārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye śakrādistutirnāma
caturtho'dhyāyaḥ samāptam ||

|| Āhuti ||

hrīm jayantī sāṅgāyai sāyudhāyai śaktikāyai saparivārāyai savāhanāyai śrīmahālakṣmyai
lakṣmībījādhiṣṭhāyai mahāhutiṁ samarpayāmi namaḥ svāhā ||

॥ **Caṇḍīthoma nivedana** ॥

Uvāca mantras 5, half-verse mantras 2, full-verse mantras 35 — total 42

Previous mantras 217 + this chapter 42 = 259

**Oṃ namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ॥**

Oṃ sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai trivarnātmikāyai śaktīlakṣmyai
sagṛtaṃ pūgīphalaṃ nivedana samarpayāmi oṃ namaśśrīcaṇḍikāyai

(Offer an areca nut with ghee)

|| uttama caritram ||

|| Devyā dūtasamvādo nāma pañcamo'dhyāyaḥ ||

asya śrī uttaracaritrasya rudra ṛṣiḥ |
śrīmahāsarasvatī devatā | anuṣṭup chandaḥ |
bhīmā śaktiḥ | bhrāmarī bijam | sūrya stattvam |
sāmavedaḥ svarūpam |
śrīmahāsarasvatīprītyarthe uttaracaritrapāṭhe viniyogaḥ ||

|| Dhyānam ||

ghaṇṭāśūlalahāni śaṅkhamusale cakram dhanuḥ sāyakam |
hastābjair dadhatīm ghanāntavilasacchītāmśutulyaprabhām ||
gaurīdehasamudbhavām trijagatāmādhārabhūtām mahā |
pūrvāmatra sarasvatīmanubhaje śumbhādidaityārdinīm ||

|| Om klīm ṛṣiruvāca || 1 ||

purā śumbhaniśumbhābhyāmasurābhyām śacīpateḥ |
trailokyaṁ yajñabhāgāśca hṛtā madabalāśrayāt || 2 ||

tāveva sūryatām tadvadadhikāram tathaindavam |
kauberamatha yāmyam ca cakrāte varuṇasya ca || 3 ||

tāveva pavanarddhiṁ ca cakratur vahnikarma ca |
tato devā vinirdhūtā bhraṣṭarājyaḥ parājitāḥ || 4 ||

hṛtādhikārā stridaśā stābhyām sarve nirākṛtāḥ |
mahāsurābhyām tām devīm saṁsmarantyparājitām || 5 ||

tayāsmākam varo datto yathāpatsu smṛtākhilāḥ |
bhavatām nāśayisyāmi tat kṣaṇāt paramāpadaḥ || 6 ||

iti kṛtvā matiṁ devā himavantam nageśvaram |
jagmu statra tato devīm viṣṇumāyām pratuṣṭuvuḥ || 7 ||

|| Devā ūcuḥ || 8 ||

namo devyai mahādevyai śivāyai satatam namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām || 9 ||

raudrāyai namo nityāyai gauryai dhātryai namo namaḥ |
jyotsnāyai cendurūpiṇyai sukhāyai satatam namaḥ || 10 ||

kalyāṇyai praṇatā vṛddhyai siddhyai kurmo namo namaḥ |
nairṛtyai bhūbhṛtām lakṣmyai śarvāṇyai te namo namaḥ || 11 ||

durgāyai durgapārāyai sārāyai sarvakāriṇyai |
khyātyai tathaiva kṛṣṇāyai dhūmrāyai satataṃ namaḥ || 12 ||

atīsaumyatiraudrāyai natā stasyai namo namaḥ |
namo jagatpratiṣṭhāyai devyai kṛtyai namo namaḥ || 13 ||

yā devī sarvabhūteṣu viṣṇumāyeti śabditā |
nama stasyai || 14 || nama stasyai || 15 || nama stasyai namo namaḥ || 16 ||

yā devī sarvabhūteṣu cetanetyabhidhīyate |
nama stasyai || 17 || nama stasyai || 18 || nama stasyai namo namaḥ || 19 ||

yā devī sarvabhūteṣu buddhirūpeṇa saṁsthitā |
nama stasyai || 20 || nama stasyai || 21 || nama stasyai namo namaḥ || 22 ||

yā devī sarvabhūteṣu nidrārūpeṇa saṁsthitā |
nama stasyai || 23 || nama stasyai || 24 || nama stasyai namo namaḥ || 25 ||

yā devī sarvabhūteṣu kṣudhārūpeṇa saṁsthitā |
nama stasyai || 26 || nama stasyai || 27 || nama stasyai namo namaḥ || 28 ||

yā devī sarvabhūteṣu chāyārūpeṇa saṁsthitā |
nama stasyai || 29 || nama stasyai || 30 || nama stasyai namo namaḥ || 31 ||

yā devī sarvabhūteṣu śaktirūpeṇa saṁsthitā |
nama stasyai || 32 || nama stasyai || 33 || nama stasyai namo namaḥ || 34 ||

yā devī sarvabhūteṣu tṛṣṇārūpeṇa saṁsthitā |
nama stasyai || 35 || nama stasyai || 36 || nama stasyai namo namaḥ || 37 ||

yā devī sarvabhūteṣu kṣāntirūpeṇa saṁsthitā |
nama stasyai || 38 || nama stasyai || 39 || nama stasyai namo namaḥ || 40 ||

yā devī sarvabhūteṣu jātirūpeṇa saṁsthitā |
nama stasyai || 41 || nama stasyai || 42 || nama stasyai namo namaḥ || 43 ||

yā devī sarvabhūteṣu lajjārūpeṇa saṁsthitā |
nama stasyai || 44 || nama stasyai || 45 || nama stasyai namo namaḥ || 46 ||

yā devī sarvabhūteṣu śāntirūpeṇa saṁsthitā |
nama stasyai || 47 || nama stasyai || 48 || nama stasyai namo namaḥ || 49 ||

yā devī sarvabhūteṣu śraddhārūpeṇa saṁsthitā |
nama stasyai || 50 || nama stasyai || 51 || nama stasyai namo namaḥ || 52 ||

yā devī sarvabhūteṣu kāntirūpeṇa saṁsthitā |
nama stasyai || 53 || nama stasyai || 54 || nama stasyai namo namaḥ || 55 ||

yā devī sarvabhūteṣu lakṣmīrūpeṇa saṁsthitā |
nama stasyai || 56 || nama stasyai || 57 || nama stasyai namo namaḥ || 58 ||

yā devī sarvabhūteṣu vṛttirūpeṇa saṁsthitā |
nama stasyai || 59 || nama stasyai || 60 || nama stasyai namo namaḥ || 61 ||

yā devī sarvabhūteṣu smṛtirūpeṇa saṁsthitā |
nama stasyai || 62 || nama stasyai || 63 || nama stasyai namo namaḥ || 64 ||

yā devī sarvabhūteṣu dayārūpeṇa saṁsthitā |
nama stasyai || 65 || nama stasyai || 66 || nama stasyai namo namaḥ || 67 ||

yā devī sarvabhūteṣu tuṣṭirūpeṇa saṁsthitā |
nama stasyai || 68 || nama stasyai || 69 || nama stasyai namo namaḥ || 70 ||

yā devī sarvabhūteṣu mātṛrūpeṇa saṁsthitā |
nama stasyai || 71 || nama stasyai || 72 || nama stasyai namo namaḥ || 73 ||

yā devī sarvabhūteṣu bhrāntirūpeṇa saṁsthitā |
nama stasyai || 74 || nama stasyai || 75 || nama stasyai namo namaḥ || 76 ||

indriyāṇāmadhiṣṭhātrī bhūtānāṃ cākhileṣu yā |
bhūteṣu satataṃ tasyai vyāptidevyai namo namaḥ || 77 ||

citirūpeṇa yā kṛtsnametad vyāpya sthitā jagat |
nama stasyai || 78 || nama stasyai || 79 || nama stasyai namo namaḥ || 80 ||

stutā suraiḥ pūrvamabhīṣṭasaṁśrayāt tathā |
surendreṇa dīneṣu sevītā |
karotu sā naḥ śubhaheturīśvarī |
śubhāni bhadraṇyabhihantu cāpadaḥ || 81 ||

yā sāmpratam coddhatadaityatāpitair |
asmābhirīṣā ca surair namasyate |
yā ca smṛtā tat kṣaṇameva hanti naḥ |
sarvāpado bhaktivinamramūrtibhiḥ || 82 ||

|| R̥ṣiruvāca || 83 ||

evaṃ stavābhiyuktānāṃ devānāṃ tatra pārvatī |
snātumabhyāyayau toye jāhnavyā nṛpanandana || 84 ||

sābravīt tān surān subhrūr bhavadbhiḥ stūyate'tra kā |
śarīrakośataścāsyāḥ samudbhūtā'bravīcchivā || 85 ||

stotraṃ mamaitat kriyate śumbhadaityanirākṛtaiḥ |
devaiḥ sametaiḥ samare niśumbhena parājitaiḥ || 86 ||

śarīrakośād yat tasyāḥ pārvatya niḥśṛtāmbikā |
kauśikīti samasteṣu tato lokeṣu gīyate || 87 ||

tasyāṃ vinirgatāyāṃ tu kṛṣṇābhūt sāpi pārvatī |
kāliketi samākhyātā himācalakṛtāśrayā || 88 ||

tato'mbikāṃ param rūpaṃ bibhrāṇāṃ sumanoharam |
dadarśa caṇḍo muṇḍaśca bhr̥tyau śumbhaniśumbhayoḥ || 89 ||

tābhyāṃ śumbhāya cākhyātā sātīva sumanoharā |
kāpyāste strī mahārāja bhāsayantī himācalam || 90 ||

naiva tādr̥k kvacid rūpaṃ dr̥ṣṭaṃ kenaciduttamam |
jñāyatāṃ kāpyasau devī gr̥hyatāṃ cāsuresvara || 91 ||

strīratnamaticārvaṅgī dyotayantī dīśa stviṣā |
sā tu tiṣṭhati daityendra tāṃ bhavān draṣṭumarhati || 92 ||

yāni ratnāni maṇayo gajāśvādīni vai prabho |
trailokye tu samastāni sāmpratam bhānti te gr̥he || 93 ||

airāvataḥ samānīto gajaratnam purandarāt |
pārijātataruścāyaṃ tathaivocaiḥśravā hayaḥ || 94 ||

vimānaṃ haṃsasam̐yuktametad tiṣṭhati te'ṅgaṇe |
ratnabhūtamihānītaṃ yadāsīd vedhaso'dbhutam || 95 ||

nidhireṣa mahāpadmaḥ samānīto dhaneśvarāt |
kiñjalkinīṃ dadau cābdhir mālāmamlānapaṅkajām || 96 ||

chatraṃ te vāruṇaṃ gehe kāñcanasrāvi tiṣṭhati |
tathāyaṃ syandanavaro yaḥ purāsīt prajāpateḥ || 97 ||

mṛtyorutkrāntidā nāma śaktirīśa tvayā hr̥tā |
pāśaḥ salilarājasya bhrātu stava parigrahe || 98 ||

niśumbhasyābdhijātāśca samastā ratnajātayaḥ |
vahniścāpi dadau tubhyamagniśauce ca vāsasī || 99 ||

evaṃ daityendra ratnāni samastānyāhr̥tāni te |
strīratnameṣā kalyāṇī tvayā kasmān na gr̥hyate || 100 ||

|| R̥ṣiruvāca || 101 ||

niśamyeti vacaḥ śumbhaḥ sa tadā caṇḍamuṇḍayoḥ |
preṣayāmāsa sugrīvaṃ dūtaṃ devyā mahāsuram || 102 ||

iti ceti ca vaktavyā sā gatvā vacanān mama |
yathā cābhyeti sampr̥itīyā tathā kāryaṃ tvayā laghu || 103 ||

sa tatra gatvā yatrāste śailoddeśe'tiśobhane |
sā devī tāṃ tataḥ prāha ślakṣṇaṃ madhurayā girā || 104 ||

|| Dūta uvāca || 105 ||

devi daityeśvaraḥ śumbha strailokye parameśvaraḥ |
dūto'haṃ preṣita stena tvat sakāśamihāgataḥ || 106 ||

avyāhatājñāḥ sarvāsu yaḥ sadā devayoniṣu |
nirjitākḥiladaityāriḥ sa yadāha śrṇuṣva tat || 107 ||

mama trailokyamakḥilam mama devā vaśānugāḥ |
yajñabhāgānaḥ sarvānupāśnāmi prthak prthak || 108 ||

trailokye vararatnāni mama vaśyānyaśeṣataḥ |
tathaiva gajaratnaḥ ca hṛtaḥ devendravāhanam || 109 ||

kṣīrodamathanodbhūtamaśvaratnaḥ mamāmaraiḥ |
uccaiḥśravasasañjñam tat praṇipatyā samarpitam || 110 ||

yāni cānyāni deveṣu gandharveṣūrageṣu ca |
ratnabhūtāni bhūtāni tāni mayyeva śobhane || 111 ||

strīratnabhūtām tām devīm loke manyāmahe vayam |
sā tvasmānupāgaccha yato ratnabhujō vayam || 112 ||

mām vā mamānujaḥ vāpi niśumbhamuruvikramam |
bhaja tvam cañcalāpāṅgi ratnabhūtāsi vai yataḥ || 113 ||

paramaiśvaryamatulaḥ prāpsyase mat parigrahāt |
etad buddhyā samālocya mat parigrahaṭām vraja || 114 ||

|| R̥ṣiruvāca || 115 ||

ityuktā sā tadā devī gambhīrāntaḥsmitā jagau |
durgā bhagavatī bhadrā yayedam dhāryate jagat || 116 ||

|| Devyuvāca || 117 ||

satyamuktaḥ tvayā nātra mithyā kiñcit tvayoditam |
trailokyādhipatiḥ śumbho niśumbhaścāpi tādr̥śaḥ || 118 ||

kiṃ tvatra yat pratijñātaḥ mithyā tat kriyate katham |
śrūyatāmalpabuddhitvāt pratijñā yā kṛtā purā || 119 ||

yo mām jayati saṅgrāme yo me darpaḥ vyapohati |
yo me pratibalo loke sa me bhartā bhaviṣyati || 120 ||

tadāgacchatu śumbho'tra niśumbho vā mahāsurāḥ |
mām jitvā kiṃ cireṇātra pāṇim gr̥hṇātu me laghu || 121 ||

|| Dūta uvāca || 122 ||

avaliptāsi maivaṃ tvam devi brūhi mamāgrataḥ |
trailokye kaḥ pumām tiṣṭhedagre śumbhaniśumbhayoh || 123 ||

anyeṣāmapī daityānām sarve devā na vai yudhi |
kiṃ tiṣṭhanti sumukhe devi punaḥ strī tvamekikā || 124 ||

indrādyāḥ sakalā devā stasthur yeṣāṃ na saṃyuge |
śumbhādīnāṃ kathāṃ teṣāṃ strī prayāsyasi sammukham || 125 ||

sā tvaṃ gaccha mayaivoktā pārśvaṃ śumbhaniśumbhayoḥ |
keśākarṣaṇanirdhūtagauravā mā gamiṣyasi || 126 ||

|| Devyuvāca || 127 ||

evametad balī śumbho niśumbhaścātivīryavān |
kiṃ karomi pratijñā me yadanālocitā purā || 128 ||

sa tvaṃ gaccha mayoktaṃ te yadetat sarvamādrtaḥ |
tadācakṣvāsurendrāya sa ca yuktaṃ karotu yat || 129 ||

|| Iti śrīmārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye devyā dūtasamvādo nāma
pañcamo'dhyāyaḥ samāptam ||

|| Āhuti ||

klīm jayantī sāṅgāyai sāyudhāyai saśaktikāyai saparivārāyai savāhanāyai dhūmrākṣyai
viṣṇumāyādi caturviṃśad devatābhyo mahāhutiṃ samarpayāmi namaḥ svāhā ||

|| Caṇḍīhoma nivedana ||

*Uvāca mantras 9, half-verse mantras 66, full-verse mantras 54 — total 129
Previous mantras 259 + this chapter 129 = 388*

**Om namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadrāyai niyatāḥ praṇatāḥ sma tām ||**

Om sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai
lakṣmībījādhiṣṭhātryai śrīmahālakṣmyai
saghrtaṃ bījapūraphalaṃ nivedana samarpayāmi om namaśśrīcaṇḍikāyai

(Offer a citron (mātuluṅga) with cow's ghee)

|| Śumbhaniśumbhasenānīdhūmrالocanavadho nāma ṣaṣṭho'dhyāyaḥ ||

|| Dhyānam ||

nagādhīśvaraviṣṭarāṃ phaṇiphaṇottamaṣoruratnāvalī |
bhāsvaddehalatāṃ divākaranibhāṃ netratrāyodbhāsitāṃ |
mālākumbhakapālanīrajakarāṃ candrārdhacūḍāmbārāṃ |
sarveśvarabhairavāṅganilayāṃ padmāvatīṃ cintaye ||

|| Om ṛṣiruvāca || 1 ||

ityākarnya vaco devyāḥ sa dūto'marṣapūritāḥ |
samācaṣṭa samāgamya daityarājāya vistarāt || 2 ||

tasya dūtasya tadvākyamākarnyāsurarāt tataḥ |
sakrodhaḥ prāha daityānāmadhipaṃ dhūmrالocanam || 3 ||

he dhūmrالocanāśu tvam svasainyaparivāritāḥ |
tāmānaya balād duṣṭāṃ keśākarṣaṇavīhvalāṃ || 4 ||

tat paritrāṇadaḥ kaścid yadi vottiṣṭhate'paraḥ |
sa hantavyo'maro vāpi yakṣo gandharva eva vā || 5 ||

|| Ṛṣiruvāca || 6 ||

tenājñapta stataḥ śīghraṃ sa daityo dhūmrالocanaḥ |
vṛtaḥ ṣaṣṭyā sahasrāṇāmasurāṇāṃ drutaṃ yayau || 7 ||

sa drṣṭvā tāṃ tato devīm tuhinācalasaṃsthitāṃ |
jagādoccaih prayāhīti mūlaṃ śumbhaniśumbhayoḥ || 8 ||

na cet prītyādya bhavatī mad bhartāramupaiṣyati |
tato balān nayāmyeṣa keśākarṣaṇavīhvalāṃ || 9 ||

|| Devyuvāca || 10 ||

daityeśvareṇa prahito balavān balasaṃvṛtaḥ |
balān nayasi māmevaṃ tataḥ kiṃ te karomyaham || 11 ||

|| Ṛṣiruvāca || 12 ||

ityuktaḥ so'bhyadhāvat tāmasure dhūmrالocanaḥ |
hūṅkāreṇaiva taṃ bhasma sā cakārāmbikā tadā || 13 ||

atha kruddhaṃ mahāsainyamasurāṇāṃ tathāmbikā |
vavarṣa sāyakai stīkṣṇai stathā śaktiparaśvadhair || 14 ||

tato dhutasataḥ kopāt kṛtvā nādaṃ subhairavam |
papātāsurasenāyāṃ siṃho devyāḥ svavāhanaḥ || 15 ||

kāṃścit karaprahāreṇa daityānāsyena cāparān |
ākṛāntyā cādhareṇānyān jaghāna sa mahāsurān || 16 ||

keṣāñcit pāṭayāmāsa nakhaiḥ koṣṭhāni kesarī |
tathā talaprahāreṇa śirāṃsi kṛtavān pṛthak || 17 ||

vicchinnabāhuśirasah kṛtā stena tathāpare |
papau ca rudhiram koṣṭhādanyeṣāṃ dhutakesarah || 18 ||

kṣaṇena tad balaṃ sarvaṃ kṣayaṃ nītaṃ mahātmanā |
tena kesariṇā devyā vāhanenātikopinā || 19 ||

śrutvā tamasuraṃ devyā nihataṃ dhūmrالocanam |
balaṃ ca kṣayitaṃ kṛtsnaṃ devīkesariṇā tataḥ || 20 ||

cukopa daityādhipatiḥ śumbhaḥ prasphuritādharah |
ājñāpayāmāsa ca tau caṇḍamuṇḍau mahāsura || 21 ||

he caṇḍa he muṇḍa balair bahubhiḥ parivāritau |
tatra gacchata gatvā ca sā samānīyatām laghu || 22 ||

keśeṣvākṛṣya baddhvā vā yadi vaḥ saṃśayo yudhi |
tadāśeṣyudhaiḥ sarvairasurair vinihanyatām || 23 ||

tasyām hatāyām duṣṭāyām siṃhe ca vinipātite |
śīghramāgamyatām baddhvā gṛhītvā tāmāmbikām || 24 ||

|| Svasti śrīmārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye
śumbhaniśumbhasenānīdhūmrالocanavadho nāma ṣaṣṭho'dhyāyah ||

|| Āhuti ||

om klīm jayantī sāṅgāyai saśaktikāyai saparivārāyai savāhanāyai mahāhutiṃ samarpayāmi
namaḥ svāhā ||

|| Caṇḍīhoma nivedana ||

Uvāca mantras 4, full-verse mantras 20 — total 24

Previous mantras 388 + this chapter 24 = 412

**Om namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ||**

Om sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai śatākṣyai dhūmrākṣyai
sagṛtaṃ nārikelaphalaṃ nivedana samarpayāmi om namaśśrīcaṇḍikāyai

(Offer a coconut with cow's ghee)

|| Caṇḍamuṇḍavadho nāma saptamo'dhyāyaḥ ||

|| Dhyānaṃ ||

dhyāyem ratnapīṭhe śukakalapāṭhitam śṛṇvatīm śyāmalāṅgīm |
nyastaikāṅghrim saroje śaśīśakaladharām vallakīm vādayantīm |
kahlārābaddhamālām niyamatavilasaccolikām raktavastrām |
mātaṅgīm śaṅkhapātrām madhuramadhumadām citrakodbhāsibhālām ||

|| Oṃ ṛṣiruvāca || 1 ||

ājñaptā ste tato daityā ścaṇḍamuṇḍapurogamāḥ |
caturaṅgalopetā yayurabhyudyatāyudhāḥ || 2 ||

dadṛśu ste tato devī miśaddhāsām vyavasthitām |
simhasyopari śailendraśṛṅge mahati kāñcane || 3 ||

te drṣṭvā tām samādātumudyamaṃ cakrurudyataḥ |
ākṛṣṭacāpāsiddharā stathā'nye tat samīpagāḥ || 4 ||

tataḥ kopam cakāroccairambikā tānarīn prati |
kopena cāsyā vadanam maṣīvarṇamabhūt tadā || 5 ||

bhrukuṭikuṭilāt tasyā lalāṭaphalakād drutam |
kāli karālavadanā viniṣkrāntā'sipāśinī || 6 ||

vicitrakhaṭvāṅgadharā naramālāvibhūṣaṇā |
dvīpicarmaparīdhānā śuṣkamāṃsā'tibhairavā || 7 ||

ativistāravadanā jihvālalana bhīṣaṇā |
nimagnā raktanayanā nādāpūrita diṇmukhā || 8 ||

sā vegenābhipatitā ghātayantī mahāsurān |
sainye tatra surārīṇāmabhakṣayata tad balam || 9 ||

pārṣṇigrāhāṅkuśagrāhiyodhaghaṇṭāsamanvitān |
samādāyaikahastena mukhe cikṣepa vāraṇān || 10 ||

tathaiva yodham turagai ratham sārathinā saha |
nikṣipy vaktre daśanai ścarvayantyatibhairavam || 11 ||

ekam jagrāha keśeṣu grīvāyāmatha cāparam |
pādenākramya caivānyamurasānyamapothayat || 12 ||

tair muktāni ca śastrāṇi mahāstrāṇi tathāsuraiḥ |
mukhena jagrāha ruṣā daśanair mathitānyapi || 13 ||

balinām tad balam sarvamasurāṇām durātmanām |
mamardābhakṣayaccānyānanyāmścātāḍayat tathā || 14 ||

asinā nihatāḥ kecit kecit khaṭvāṅgatāḍitāḥ |
jagmur vināśamasurā dantāgrābhihatā stathā || 15 ||

kṣaṇena tad balaṃ sarvamasurāṇāṃ nipātitaṃ |
dr̥ṣṭvā caṇḍo'bhidudrāva tāṃ kālīmatibhīṣaṇāṃ || 16 ||

śaravarṣair mahābhīmair bhīmākṣīm tāṃ mahāsurāḥ |
chādayāmāsa cakraiśca muṇḍaḥ kṣiptaiḥ sahasraśaḥ || 17 ||

tāni cakraṇyanekāni viśamānāni tanmukham |
babhur yathārkabimbāni subahūni ghanodaram || 18 ||

tato jahāsātiruṣā bhīmaṃ bhairavanādinī |
kāli karālavadanā durdarśadaśanojjvalā || 19 ||

utthāya ca mahāsim devī caṇḍamadhāvata |
gr̥hītvā cāśya keśeṣu śira stenāsinācchinat || 20 ||

atha muṇḍo'bhyadhāvat tāṃ dr̥ṣṭvā caṇḍaṃ nipātitaṃ |
tamapyapātayad bhūmau sā khaḍgābhihataṃ ruṣā || 21 ||

hataśeṣaṃ tataḥ sainyaṃ dr̥ṣṭvā caṇḍaṃ nipātitaṃ |
muṇḍaṃ ca sumahāvīryaṃ diśo bheje bhayāturam || 22 ||

śiraścaṇḍasya kālī ca gr̥hītvā muṇḍameva ca |
prāha pracaṇḍāṭṭahāsamiśramabhyetya caṇḍikāṃ || 23 ||

mayā tavātropahr̥tau caṇḍamuṇḍau mahāpaśū |
yuddhayajñe svayaṃ śumbhaṃ niśumbhaṃ ca haniṣyasi || 24 ||

|| R̥ṣiruvāca || 25 ||

tāvānītau tato dr̥ṣṭvā caṇḍamuṇḍau mahāsurau |
uvāca kālīm kalyāṇī lalitaṃ caṇḍikā vacaḥ || 26 ||

yasmāccaṇḍaṃ ca muṇḍaṃ ca gr̥hītvā tvamupāgatā |
cāmuṇḍeti tato loke khyātā devī bhaviṣyasi || 27 ||

|| Jaya jaya śrīmārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye caṇḍamuṇḍavadho
nāma saptamo'dhyāyaḥ samāptam ||

|| Āhuti ||

om klīm jayantī sāṅgāyai śāśaktikāyai saparivārāyai savāhanāyai kālīcāmuṇḍādevyai
karpūrabījādhiṣṭhāyai mahāhutiṃ samarpayāmi namaḥ svāhā ||

॥ **Caṇḍīhoma nivedana** ॥

Uvāca mantras 2, full-verse mantras 25 — total 27

Previous mantras 412 + this chapter 27 = 439

Oṃ namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ॥

Oṃ sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai karpūrabījādhiṣṭhātryai kālī
cāmuṇḍādevyai
kūṣmāṇḍaphalakhaṇḍaṃ samarpayāmi oṃ namaśśrīcaṇḍikāyai

(Offer a piece of ash gourd (kūṣmāṇḍa))

|| Raktabījavadhō nāma aṣṭamo'dhyāyaḥ ||

|| Dhyānam ||

aruṇām karuṇātaraṅgitākṣīm dhṛtapāsāṅkuśapuṣpabāṇacāpām |
aṇimādibhirāvṛtām mayūkhairahamityeva vibhāvaye bhavānīm ||

|| Om ṛṣiruvāca || 1 ||

caṇḍe ca nihate daitye muṇḍe ca vinipātite |
bahuleṣu ca sainyeṣu kṣayiteṣvasureśvaraḥ || 2 ||

tataḥ kopaparādhīnacetaḥ śumbhaḥ pratāpavān |
udyogaṃ sarvasainyānām daityānāmādidēśa ha || 3 ||

adya sarvabalair daityāḥ śaḍaśītirudāyudhāḥ |
kambūnām caturaśītir niryāntu svabalair vṛtāḥ || 4 ||

koṭivīryāṇi pañcāsadasurāṇām kulāni vai |
śataṃ kulāni dhaumrāṇām nirgacchantu mamājñayā || 5 ||

kālakā daurhṛdā maurvāḥ kālikeyā stathāsuraḥ |
yuddhāya sajjā niryāntu ājñayā tvaritā mama || 6 ||

ityājñāpyāsurapatiḥ śumbho bhairavaśāsanah |
nirjagāma mahāsainyasahasrair bahubhir vṛtaḥ || 7 ||

āyāntaṃ caṇḍikā drṣṭvā tat sainyamatibhīṣaṇam |
jyāsvanaiḥ pūrayāmāsa dharaṇīgaganāntaram || 8 ||

tataḥ siṃho mahānādamatīva kṛtavān nṛpa |
ghaṇṭāsvanena tān nādānambikā copabṛṃhayat || 9 ||

dhanurjyāsiṃhaghaṇṭānām nādāpūritadinimukhā |
ninādair bhīṣaṇaiḥ kālī jigye vistāritānanā || 10 ||

taṃ ninādamupaśrutya daityasainyai ścaturdiśam |
devī siṃha stathā kālī saroṣaiḥ parivāritāḥ || 11 ||

etasminnantare bhūpa vināśāya suradviṣām |
bhavāyāmarasiṃhānāmativīryabalānvitāḥ || 12 ||

brahmeśaguhaviṣṇūnām tathendrasya ca śaktayaḥ |
śarīrebhyo viniṣkramya tadrūpai ścaṇḍikām yayuḥ || 13 ||

yasya devasya yadrūpaṃ yathā bhūṣaṇavāhanam |
tadvadeva hi tacchaktirasurān yoddhumāyayau || 14 ||

haṃsayuktavimānāgre sākṣasūtrakamaṇḍaluḥ |
āyātā brahmaṇaḥ śaktir brahmāṇītyabhidhīyate || 15 ||

māheśvarī vṛṣārūḍhā trisūlavaradhārīṇī |
mahāhivalayā prāptā candrarekhāvibhūṣaṇā || 16 ||

kaumārī śaktihastā ca mayūravavaravāhanā |
yoddhumabhyāyayau daityānambikā guharūpiṇī || 17 ||

tathaiva vaiṣṇavī śaktir garuḍopari samsthitā |
śāṅkhacakraḡadāsārṅgakaḡḡahastābhyupāyayau || 18 ||

yajñavārāhamatulam rūpam yā bibhrato hareḥ |
śaktiḥ sāpyāyayau tatra vārāhīm bibhratī tanum || 19 ||

nārasimhī nṛsimhasya bibhratī sadṛśam vapuḥ |
prāptā tatra saṭākṣepakṣiptanakṣatrasamhatī || 20 ||

vajrahastā tathaivaindrī gajarājopari sthitā |
prāptā sahasranayanā yathā śakra stathaiva sā || 21 ||

tataḥ parivṛta stābhirīśāno devaśaktibhiḥ |
hanyantāmasurāḥ śīghram mama prītyāha caṇḍikām || 22 ||

tato devīśarīrāttu viniṣkrāntātibhīṣaṇā |
caṇḍikāśaktiratyugrā śivāsataninādinī || 23 ||

sā cāha dhūmrajaṭīlamīśānamaparājitā |
dūtatvaṃ gaccha bhagavan pārśvaṃ śumbhaniśumbhayoḥ || 24 ||

brūhi śumbhaṃ niśumbhaṃ ca dānavāvatiḡarvatau |
ye cānye dānavā statra yuddhāya samupasthitāḥ || 25 ||

trailokyamindro labhatāṃ devāḥ santu havirbhujāḥ |
yūyam prayāta pātālam yadi jīvitumicchatha || 26 ||

balāvalepādatha ced bhavanto yuddhakāṅkṣiṇāḥ |
tadā gacchata tṛpyantu macchivāḥ piśitena vaḥ || 27 ||

yato niyukto dautyena tayā devyā śivaḥ svayam |
śivadūtīti loke'smiṃ stataḥ sā khyātimāgatā || 28 ||

te'pi śrutvā vaco devyāḥ śarvākhyātaṃ mahāsurāḥ |
amarṣāpūrītā jagmur yatra kātyāyanī sthitā || 29 ||

tataḥ prathamamevāgre śaraśaktyrṣṭivṛṣṭibhiḥ |
vavarṣuruddhatāmarṣā stāṃ devīmamarārayaḥ || 30 ||

sā ca tān prahitān bāṇān sūlaśaktiparaśvadhān |
ciccheda līlayādhmātadhanurmuktair maheṣubhiḥ || 31 ||

tasyāgrata stathā kālī śūlapātavidāritān |
khaṭvāṅgapothitāṁścārīn kurvantī vyacarat tadā || 32 ||

kamaṇḍalujalākṣepahataavīryān hataujasaḥ |
brahmāṇī cākarocchatrūn yena yena sma dhāvati || 33 ||

māheśvarī trisūlena tathā cakreṇa vaiṣṇavī |
daityān jaghāna kaumārī tathā śaktyātikopānā || 34 ||

aindrīkuliśāpātena śataśo daityadānavāḥ |
petur vidāritāḥ pṛthvyāṁ rudhiraughaprarṣiṇaḥ || 35 ||

tuṇḍaprahāravidhvastā daṁṣṭrāgrakṣatavakṣasaḥ |
vārāhamūrtyā nyapataṁścakreṇa ca vidāritāḥ || 36 ||

nakhair vidāritāṁścānyān bhakṣayantī mahāsurān |
nārasimhī cacārājau nādāpūrṇadigambarā || 37 ||

caṇḍāṭṭahāsairasurāḥ śivadūtyabhidūṣitāḥ |
petuḥ pṛthivyāṁ patitāṁ stāṁścakhādātha sā tadā || 38 ||

iti mātṛgaṇaṁ kruddhaṁ mardayantaṁ mahāsurān |
dṛṣṭvābhyupāyair vividhair neśur devārisainikāḥ || 39 ||

palāyanaparān dṛṣṭvā daityān mātṛgaṇārditān |
yoddhumabhyāyayau kruddho raktabījo mahāsurāḥ || 40 ||

raktabindur yadā bhūmau patatyasya śarīrataḥ |
samutpatati medinyāṁ tat pramāṇo mahāsurāḥ || 41 ||

yuyudhe sa gadāpāṇirindraśaktyā mahāsurāḥ |
tataścaindrī svavajreṇa raktabījamatāḍayat || 42 ||

kuliśenāhatasyāśu bahu susrāva śoṇitam |
samuttasthu stato yodhā stadrūpā stat parākramāḥ || 43 ||

yāvantaḥ patitā stasya śarīrād raktabindavaḥ |
tāvantaḥ puruṣā jātā stadvīryabalavikramāḥ || 44 ||

te cāpi yuyudhu statra puruṣā raktasambhavāḥ |
samaṁ mātṛbhiratyugraśastrapātātībhīṣaṇam || 45 ||

punaśca vajrapātena kṣatamasya śīro yadā |
vavāha raktaṁ puruṣā stato jātāḥ sahasraśaḥ || 46 ||

vaiṣṇavī samare cainaṁ cakreṇābhijaghāna ha |
gadayā tāḍayāmāsa aindrī tamasureśvaram || 47 ||

vaiṣṇavīcakrabhinnasya rudhirasrāvasambhavaiḥ |
sahasraśo jagad vyāptaṁ tat pramāṇair mahāsuraiḥ || 48 ||

śaktyā jaghāna kaumārī vārāhī ca tathāsinā |
māheśvarī triśūlena raktabījaṃ mahāsuram || 49 ||

sa cāpi gadayā daityaḥ sarvā evāhanat pṛthak |
mātṛiḥ kopasamāviṣṭo raktabījo mahāsurah || 50 ||

tasyāhatasya bahudhā śaktiśūlādibhir bhuvi |
papāta yo vai raktaugha stenāsaṃ śataśo'surāḥ || 51 ||

taīścāsurāsṛksambhūtairasuraiḥ sakalaṃ jagat |
vyāptamāsīt tato devā bhayamājagmuruttamam || 52 ||

tān viṣaṇṇān surān dṛṣṭvā caṇḍikā prāha satvaram |
uvāca kālīm cāmuṇḍe vistīrṇaṃ vadaṇaṃ kuru || 53 ||

macchastrapātasambhūtān raktabindūn mahāsurān |
raktabindoḥ pratīccha tvam vaktreṇānena veginā || 54 ||

bhakṣayantī cara raṇe tadutpannān mahāsurān |
evameṣa kṣayaṃ daityaḥ kṣīṇarakto gamiṣyati || 55 ||

bhakṣyamāṇā stvayā cogrā na cotpatsyanti cāpare |
ityuktvā tāṃ tato devī śūlenābhijaghāna tam || 56 ||

mukhena kālī jagṛhe raktabījasya śoṇitam |
tato'sāvājaghānātha gadayā tatra caṇḍikām || 57 ||

na cāsyā vedanāṃ cakre gadāpāto'lpikāmapi |
tasyāhatasya dehāttu bahu susrāva śoṇitam || 58 ||

yata stata stadvaktreṇa cāmuṇḍā sampratīcchati |
mukhe samudgatā ye'syā raktapātān mahāsurāḥ || 59 ||

tāmścakhādātha cāmuṇḍā papau tasya ca śoṇitam || 60 ||

devī śūlena vajreṇa bāṇairasibhirṣṭibhiḥ |
jaghāna raktabījaṃ tam cāmuṇḍāpītaśoṇitam || 61 ||

sa papāta mahīpṛṣṭhe śastrasaṅghasamāhataḥ |
nīraktaśca mahīpāla raktabījo mahāsurah || 62 ||

tata ste harṣamatulamavāpu stridaśā nṛpa |
teṣāṃ mātṛgaṇo jāto nanartāsṛṇmadoddhataḥ || 63 ||

|| Svasti śrīmārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye raktabījavadhō nāma
aṣṭamo'dhyāyaḥ samāptam ||

॥ Āhuti ॥

om jayantī sāṅgāyai saśaktikāyai saparivārāyai savāhanāyai raktākṣyai aṣṭamātr̥sahitāyai
mahāhutim samarpayāmi namaḥ svāhā ॥

॥ Caṇḍīhoma nivedana ॥

Uvāca mantra 1, half-verse mantra 1, full-verse mantras 61 — total 63

Previous mantras 439 + this chapter 63 = 502

**Om namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadrāyai niyatāḥ praṇatāḥ sma tām ॥**

Om sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai
aṣṭamātr̥kāsahitāyai raktākṣīdevyai
saghr̥taṃ ikṣukhaṇḍaṃ nivedana samarpayāmi om namaśśrīcaṇḍikāyai

(Offer a piece of sugarcane with cow's ghee)

|| Nīśumbhavadho nāma navamo'dhyāyaḥ ||

|| Dhyānaṃ ||

om bandhūkakāñcananibhaṃ rucirākṣamālāṃ
pāśāṅkuśau ca varadāṃ nijabāhudaṇḍaiḥ |
bibhrāṇaminduśakalābharaṇāṃ trinetraṃ
ardhāmbikeśamaniśaṃ vapurāśrayāmi ||

|| Om rājavāca || 1 ||

vicitramidamākhyātāṃ bhagavan bhavatā mama |
devyāscaritamāhātmyaṃ raktabījavadhāśritam || 2 ||

bhūyaścecchāmyaham śrotuṃ raktabīje nipātite |
cakāra śumbho yatkarma nīśumbhaścātikopanaḥ || 3 ||

|| Ṛṣiruvāca || 4 ||

cakāra kopamatulaṃ raktabīje nipātite |
śumbhāsuro nīśumbhaśca hateṣvanyeṣu cāhave || 5 ||

hanyamānaṃ mahāsainyaṃ vilokyāmarṣamudvahan |
abhyadhāvanniśumbho'tha mukhyayāsurasenayā || 6 ||

tasyāgratastathā prṣṭhe pārśvayośca mahāsurāḥ |
sandaṣṭauṣṭhapuṭāḥ kruddhā hantuṃ devīmupāyayuh || 7 ||

ājagāma mahāvīryaḥ śumbho'pi svabalairvṛtaḥ |
nihantuṃ caṇḍikāṃ kopātkṛtvā yuddham tu mātṛbhiḥ || 8 ||

tato yuddhamatīvāsīddevyā śumbhaniśumbhayoḥ |
śaravarṣamatīvograṃ meghayoriva varṣatoḥ || 9 ||

cicchedāstāñcharāṃstābhyāṃ caṇḍikā svaśarotkaraiḥ |
tāḍayāmāsa cāṅgeṣu śastraughairasureśvarau || 10 ||

nīśumbho nīśitaṃ khaḍgaṃ carma cādāya suprabham |
atāḍayanmūrdhni siṃhaṃ devyā vāhanamuttamam || 11 ||

tāḍite vāhane devī kṣurapreṇāsimumttamam |
nīśumbhasyāśu ciccheda carma cāpyaṣṭacandrakam || 12 ||

chinne carmaṇi khaḍge ca śaktiṃ cikṣepa so'suraḥ |
tāmapyasya dvidhā cakre cakreṇābhimukhāgatām || 13 ||

kopādhmāto nīśumbho'tha sūlaṃ jagrāha dānavaḥ |
āyātaṃ muṣṭipātena devī taccāpyacūrṇayat || 14 ||

āviddhyātha gadāṃ so'pi cikṣepa caṇḍikāṃ prati |
sāpi devyāstrisūlena bhinnā bhasmatvamāgatā || 15 ||

tataḥ paraśuhastaṃ tamāyāntaṃ daityapuṅgavam |
āhatya devī bāṇaughairapātayata bhūtale || 16 ||

tasminnipatite bhūmau niśumbhe bhīmavikrame |
bhrātaryatīva saṅkrudhaḥ prayayau hantumambikāṃ || 17 ||

sa rathasthastathātyuccairghītaparamāyudhaiḥ |
bhujairāṣṭābhiratulairvyāpyāśeṣaṃ babhau nabhaḥ || 18 ||

tamāyāntaṃ samālokya devī śaṅkhamavādayat |
jyāśabdaṃ cāpi dhanuṣaścakārātīva duḥsaham || 19 ||

pūrayāmāsa kakubho nijaghaṇṭāsvanena ca |
samastadaityasainyānāṃ tejovadhavidhāyinā || 20 ||

tataḥ siṃho mahānādaistyājitebhamahāmadaih |
pūrayāmāsa gaganam gāṃ tathaiva diśo daśa || 21 ||

tataḥ kālī samutpatya gaganam kṣmāmatādayat |
karābhyāṃ tanninādena prākṣvanāste tirohitāḥ || 22 ||

aṭṭaṭṭahāsamaśivam śivadūtī cakāra ha |
vaiḥ śabdairasurāstresuḥ śumbhaḥ kopam param yayau || 23 ||

durātmaṃstiṣṭha tiṣṭheti vyājahārāmbikā yadā |
tadā jayetyabhihitam devairākāśasaṃsthitaiḥ || 24 ||

śumbhenāgatya yā śaktirmuktā jvālātibhīṣaṇā |
āyāntī vahnikūṭābhā sā nirastā maholkayā || 25 ||

siṃhanādena śumbhasya vyāptaṃ lokatrayāntaram |
nirghātaniḥsvano ghorō jītavānavanīpate || 26 ||

śumbhamuktāñcharān devī śumbhastatprahitāñcharān |
ciccheda svaśarairughraiḥ śataśo'tha sahasraśaḥ || 27 ||

tataḥ sā caṇḍikā krudhā śūlenābhijaghāna tam |
sa tadābhihato bhūmau murchito nipapāta ha || 28 ||

tato niśumbhaḥ samprāpya cetanāmāttakārmukaḥ |
ājaghāna śarairdevīm kālīm kesariṇam tathā || 29 ||

punaśca kṛtvā bāhūnāmayutaṃ danujeśvaraḥ |
cakrāyudhena ditijaścādayāmāsa caṇḍikāṃ || 30 ||

tato bhagavatī krudhā durgā durgārtināśinī |
ciccheda devī cakraṇi svaśaraiḥ sāyakāṃśca tām || 31 ||

tato niśumbho vegena gadāmādāya caṇḍikām |
abhyadhāvata vai hantum daityasenāsamāvṛtaḥ || 32 ||

tasyāpatata evāśu gadām ciccheda caṇḍikā |
khaḍgena śīṭadhāreṇa sa ca śūlaṃ samādade || 33 ||

śūlahastaṃ samāyāntaṃ niśumbhamamarārdanam |
hṛdi vivyādha śūlena vegāviddhena caṇḍikā || 34 ||

bhinnasya tasya śūlena hṛdayānniḥsrto'paraḥ |
mahābalo mahāvīryastiṣṭheti puruṣo vadan || 35 ||

tasya niṣkrāmato devī prahasya svanavattataḥ |
śiraściccheda khaḍgena tato'sāvapatadbhuvi || 36 ||

tataḥ siṃhaśca khādogradamṣṭrākṣuṇṇaśirodharān |
asurāmstāmstathā kālī śivadūtī tathāparān || 37 ||

kaumārīśaktinirbhinnāḥ kecinneśurmahāsurāḥ |
brahmāṇīmantrapūtena toyenānye nirākṛtāḥ || 38 ||

māheśvarītriśūlena bhinnāḥ petustathāpare |
vārāhītuṇḍaghātena keciccūrṇīkṛtā bhuvi || 39 ||

khaṇḍaṃ khaṇḍaṃ ca cakreṇa vaiṣṇavyā dānavāḥ kṛtāḥ |
vajreṇa caindrīhastāgravimuktena tathāpare || 40 ||

kecidvineśurasurāḥ kecinnaṣṭā mahāhavāt |
bhakṣitāścāpare kālīśivadūtīmṛgādhipaiḥ || 41 ||

|| Svasti śrīmārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye niśumbhavadho nāma
navamo'dhyāyaḥ samāptam ||

|| Āhuti ||

om klīm jayantī sāṅgāyai saśaktikāyai saparivārāyai savāhanāyai mahāhutiṃ samarpayāmi
namaḥ svāhā ||

|| Caṇḍīhoma nivedana ||

**Om namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ||**

Om sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai vāgbhavabījādhiṣṭhātryai mahākālyai
saghr̥taṃ kūṣmāṇḍakhaṇḍaṃ (ikṣukhaṇḍaṃ) samarpayāmi om namaśśrīcaṇḍikāyai

(Offer a piece of ash gourd or of sugarcane with cow's ghee)

|| Śumbhavadho nāma daśamo'dhyāyaḥ ||

|| Dhyānaṃ ||

om uttaptahemarucirāṃ ravicandravahni-
netrāṃ dhanuśsarayutāṅkuśapāśaśūlām |
ramyairbhujaiśca dadhatīm śivaśaktirūpām
kāmeśvarīm hṛdi bhajāmi dhṛtendulekhām ||

|| Om ṛṣiruvāca || 1 ||

niśumbhaṃ nihataṃ dṛṣṭvā bhrātaraṃ prāṇasammitam |
hanyamānaṃ balaṃ caiva śumbhaḥ kruddho'bravīdvacaḥ || 2 ||

balāvalepaduṣṭe tvam mā durge garvamāvaha |
anyāsāṃ balamāśritya yudhyase cātimāninī || 3 ||

|| Devyuvāca || 4 ||

ekaivāhaṃ jagatyatra dvitīyā kā mamāparā |
paśyaitā duṣṭa mayyeva viśantyo madvibhūtayaḥ || 5 ||

tataḥ samastāstā devyo brahmāṇī pramukhā layam |
tasyā devyāstanau jagmurekaivāsītadāmbikā || 6 ||

|| Devyuvāca || 7 ||

ahaṃ vibhūtyā bahubhīriha rūpairyadāsthītā |
tatsamhṛtaṃ mayaikaiva tiṣṭhāmyājau sthīro bhava || 8 ||

|| Ṛṣiruvāca || 9 ||

tataḥ pravavṛte yuddhaṃ devyāḥ śumbhasya cobhayoḥ |
paśyatāṃ sarvadevānāmasurāṇāṃ ca dāruṇam || 10 ||

śaravarṣaiḥ śitaiḥ śastraistathā cāstraiḥ sudāruṇaiḥ |
tayoryuddhamabhūdbhūyaḥ sarvalokabhayaṅkaram || 11 ||

divyānyastrāṇi śataśo mumuce yānyathāmbikā |
babhaṅja tāni daityendrastatpratīghātakartṛbhiḥ || 12 ||

muktāni tena cāstrāṇi divyāni parameśvarī |
babhaṅja līlayaivograhauṅkāroccāraṇādibhiḥ || 13 ||

tataḥ śaraśatairdevīmācchādayata so'suraḥ |
sāpi tatkupitā devī dhanuściccheda ceṣubhiḥ || 14 ||

chinne dhanuṣi daityendrastathā śaktimathādade |
ciccheda devī cakreṇa tāmapyasya kare sthitām || 15 ||

tataḥ khaḍgamupādāya śatacandram ca bhānumat |
abhyadhāvattadā devīm daityānāmadhipeśvaraḥ || 16 ||

tasyāpatata evāśu khaḍgam ciccheda caṇḍikā |
dhanurmuktaiḥ śitairbāṇaiścarmā cārkarāmālam || 17 ||

hatāśvaḥ sa tadā daityaśchinnadhanvā visārathiḥ |
jagrāha mudgaram ghoramambikā nidhanodyataḥ || 18 ||

cicchedāpatatastasya mudgaram niśitaiḥ śaraiḥ |
tathāpi so'bhyadhāvattām muṣṭimudyamya vegavān || 19 ||

sa muṣṭim pātayāmāsa hṛdaye daityapuṅgavaḥ |
devyāstaṁ cāpi sā devī talenorasyatādayat || 20 ||

talaprahārābhīhato nīpapāta mahītale |
sa daityarājaḥ sahasā punareva tathotthitaḥ || 21 ||

utpatya ca pragrhyocairdevīm gaganamāsthitaḥ |
tatrāpi sā nirādhārā yuyudhe tena caṇḍikā || 22 ||

niyuddham khe tadā daityaścaṇḍikā ca parasparam |
cakratuḥ prathamam siddhamunivismayakārakam || 23 ||

tato niyuddham suciram kṛtvā tenāmbikā saha |
utpātya bhrāmāyāmāsa cikṣepa dharaṇītale || 24 ||

sa kṣipto dharaṇīm prāpya muṣṭimudyamya vegavān |
abhyadhāvata duṣṭātmā caṇḍikānidhanecchayā || 25 ||

tamāyāntam tato devī sarvadaityajaneśvaram |
jagatyām pātayāmāsa bhittvā śūlena vakṣasi || 26 ||

sa gatāsuḥ papātorvyām devīśūlāgravikṣataḥ |
cālayan sakalām pṛthvīm sābdhidvīpām saparvatām || 27 ||

tataḥ prasannamakhilam hate tasmin durātmani |
jagatsvāsthyamatīvāpa nirmalam cābhavannabhaḥ || 28 ||

utpātameghāḥ solkā ye prāgāsaṁste śamaṁ yayuḥ |
sarito mārḡavāhinyastathāsaṁstatra pātite || 29 ||

tato devagaṇāḥ sarve harṣanirbharamānasāḥ |
babhūvurnihate tasmin gandharvā lalitam jaguḥ || 30 ||

avādayaṁstathaivānye nanṛtuścāpsarogaṇāḥ |
vavuḥ puṇyāstathā vātāḥ suprabho'bhūddivākaraḥ || 31 ||

jajvaluścāgnayaḥ śāntāḥ śāntadigjanitasvanāḥ || 32 ||

॥ Svasti śrīmārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye śumbhavadho nāma
daśamo'dhyāyaḥ samāptam ॥

॥ Āhuti ॥

om klīm jayantī sāṅgāyai saśaktikāyai saparivārāyai savāhanāyai kāmeśvāyai mahāhutim
samarpayāmi namaḥ svāhā ॥

॥ **Caṇḍīhoma nivedana** ॥

Uvāca mantras 4, half-verse mantra 1, full-verse mantras 27 — total 32

Previous mantras 543 + this chapter 32 = 575

**Om namo devyai mahādevyai śivāyai satataṁ namaḥ |
namaḥ prakṛtyai bhadrāyai niyatāḥ praṇatāḥ sma tām ॥**

Om sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai śimhavāhanāyai trisūlapāśadhārīṇyai
saghr̥taṁ mātuluṅgaphalaṁ nivedana samarpayāmi om namaśśrīcaṇḍikāyai

(Offer a citron (mātuluṅga) with cow's ghee)

|| Nārāyaṇīstutirnāma ekādaśo'dhyāyaḥ ||

Dhyānaṃ

om bālārka vidyutimindu kirīṭaṃ tuṅgakucāṃ nayanatraya yuktāṃ |
smeramukhīm varadāṅkuśa pāsābhīti karāṃ prabhaje bhuvaneśīm ||

Oṃ ṛṣiruvāca || 1 ||

devyā hate tatra mahāsurendre
sendrāḥ surā vahni purogamāstām |
kātyāyanīm tuṣṭuvuriṣṭalābhā-
dvikāsi vaktrābja vikāsitāśāḥ || 2 ||

devi prapannārti hare prasīda
prasīda mātara jagato'khilasya |
prasīda viśveśvari pāhi viśvaṃ
tvamīśvarī devi carācarasya || 3 ||

ādhāra bhūtā jagatastvamekā
mahī svarūpeṇa yataḥ sthitāsi |
apāṃ svarūpa sthitayā tvayaita-
dāpyāyate kṛtsnamalaṅghya vīrye || 4 ||

tvam vaiṣṇavī śaktirananta vīryā
viśvasya bījaṃ paramāsi māyā |
sammohitaṃ devi samastametattvaṃ
vai prasannā bhuvi mukti hetuḥ || 5 ||

vidyāḥ samastāstava devi bhedaḥ
striyaḥ samastāḥ sakalā jagatsu |
tvayaikayā pūritamambayaitakā
te stutiḥ stavya parāparoktiḥ || 6 ||

sarva bhūtā yadā devī bhukti mukti pradāyinī |
tvam stutā stutaye kā vā bhavantu paramoktayaḥ || 7 ||

sarvasya buddhi rūpeṇa janasya hṛdi samsthithe |
svargāpavargade devi nārāyaṇi namo'stute || 8 ||

kalā kāṣṭhādi rūpeṇa pariṇāma pradāyini |
viśvasyoparatau śakte nārāyaṇi namo'stute || 9 ||

sarva maṅgala māṅgalye śive sarvārtha sādhibike |
śaraṇye tryambake gauri nārāyaṇi namo'stute || 10 ||

sṛṣṭi sthiti vināśānām śakti bhūte sanātani |
guṇāśraye guṇamaye nārāyaṇi namo'stute || 11 ||

śaraṇāgata dīnārta paritrāṇa parāyaṇe |
sarvasyārti hare devi nārāyaṇi namo'stute || 12 ||

haṁsayukta vimānasthe brahmāṇī rūpadhāriṇi |
kauśāmbhaḥ kṣarike devi nārāyaṇi namo'stute || 13 ||

triśūla candrāhi dhare mahāvṛṣabha vāhini |
māheśvarī svarūpeṇa nārāyaṇi namo'stute || 14 ||

mayūra kukkuṭa vṛte mahāśakti dhare'naghe |
kaumārī rūpa saṁsthāne nārāyaṇi namo'stute || 15 ||

śaṅkha cakra gadā śārṅga grhīta paramāyudhe |
prasīda vaiṣṇavī rūpe nārāyaṇi namo'stute || 16 ||

grhītogra mahācakre daṁṣṭroddhṛta vasundhare |
varāha rūpiṇi śive nārāyaṇi namo'stute || 17 ||

nṛsiṁha rūpeṇogreṇa hantum daityān kṛtodyame |
trailokya trāṇa sahite nārāyaṇi namo'stute || 18 ||

kirīṭini mahāvajre sahasra nayanojjvale |
vṛtra prāṇa hare caindri nārāyaṇi namo'stute || 19 ||

śivadūtī svarūpeṇa hata daitya mahābale |
ghora rūpe mahārāve nārāyaṇi namo'stute || 20 ||

daṁṣṭrā karāla vadane śiromālā vibhūṣaṇe |
cāmuṇḍe muṇḍa mathane nārāyaṇi namo'stute || 21 ||

lakṣmi lajje mahāvidye śraddhe puṣṭi svadhe dhruve |
mahārātri mahāmāye nārāyaṇi namo'stute || 22 ||

medhe sarasvati vare bhūti bābhravi tāmasi |
niyate tvam prasīdeṣe nārāyaṇi namo'stute || 23 ||

sarva svarūpe sarveṣe sarvaśakti samanvite |
bhayebhyastrāhi no devi durge devi namo'stute || 24 ||

etatte vadanaṁ saumyaṁ locanatraya bhūṣitam |
pātu naḥ sarva bhūtebhyaḥ kātyāyani namo'stute || 25 ||

jvālā karālamatyugramaśeṣāsura sūdanam |
triśūlaṁ pātu no bhīterbhadrakālī namo'stute || 26 ||

hinasti daitya tejāṁsi svanenāpūrya yā jagat |
sā ghaṇṭā pātu no devi pāpebhyo naḥ sutāniva || 27 ||

asurāsr̥gvasā paṅka carcitaste karojjvalaḥ |
śubhāya khaḍgo bhavatu caṇḍike tvāṃ natā vayam || 28 ||

rogānaśeṣānapahaṃsi tuṣṭā
ruṣṭā tu kāmān sakalānabhīṣṭān |
tvāmāśritānāṃ na vipannarāṇāṃ
tvāmāśritā hyāśrayatām prayānti || 29 ||

etatkr̥taṃ yatkadanaṃ tvayādyā
dharmadviṣāṃ devi mahāsurāṇāṃ |
rūpairanekairbahudhātmanāmūr̥tiṃ
kr̥tvāmbike tatprakaroti kānyā || 30 ||

vidyāsu śāstreṣu viveka dīpe-
ṣvādyeṣu vākyeṣu ca kā tvadanyā |
mamatva garte'ti mahāndhakāre
vibhrāmayatyetatātīva viśvam || 31 ||

rakṣāṃsi yatrogra viṣāśca nāgā
yatrārayo dasyu balāni yatra |
dāvānalo yatra tathābdhi madhye
tatra sthitā tvam̐ paripāsi viśvam || 32 ||

viśveśvari tvam̐ paripāsi viśvam
viśvātmikā dhārayasīti viśvam |
viśveśa vandyā bhavatī bhavanti
viśvāśrayā ye tvayi bhakti namrāḥ || 33 ||

devi prasīda paripālaya no'ri bhīte-
rnityaṃ yathāsura vadhādhadhunaiva sadyaḥ |
pāpāni sarva jagatām̐ praśamaṃ nayāśu
utpāta pāka janitām̐śca mahopasargān || 34 ||

praṇatānāṃ prasīda tvam̐ devi viśvārti hārīṇi |
trailokyā vāsinām̐dye lokānāṃ varadā bhava || 35 ||

Devyuvāca || 36 ||

varadāhaṃ suragaṇā varam̐ yanmanasecchatha |
taṃ vṛṇudhvam̐ prayacchāmi jagatāmupakāarakam || 37 ||

Devā ūcuḥ || 38 ||

sarvābādhā praśamaṃ trailokyasyākhileśvari |
evameva tvayā kāryamasmadvairi vināśanam || 39 ||

Devyuvāca || 40 ||

vaivasvate'ntare prāpte aṣṭāviṃśatime yuge |
śumbho niśumbhaścaivānyāvutpatsyete mahāsurau || 41 ||

nandagopa gr̥he jātā yaśodā garbha sambhavā |
tatastau nāśayiṣyāmi vindhyācala nivāsinī || 42 ||

punarapyatiraudreṇa rūpeṇa pṛthivītale |
avatīrya haniṣyāmi vaipracittāmstu dānavān || 43 ||

bhakṣayantyāśca tānugrān vaipracittān mahāsurān |
raktā dantā bhaviṣyanti dāḍimī kusumopamāḥ || 44 ||

tato māṃ devatāḥ svarge martyaloke ca mānavāḥ |
stuvanto vyāhariṣyanti satataṃ raktadantikām || 45 ||

bhūyaśca śatavārṣikyāmanāvṛṣṭyāmanambhasi |
munibhiḥ saṃstutā bhūmau sambhaviṣyāmyayonijā || 46 ||

tataḥ śatena netrāṇāṃ nirīkṣiṣyāmyaham munīn |
kīrtayiṣyanti manujāḥ śatākṣīmiti māṃ tataḥ || 47 ||

tato'hamakhilaṃ lokamātmadeha samudbhavaiḥ |
bhariṣyāmi surāḥ śākairāvṛṣṭeḥ prāṇa dhārakaiḥ || 48 ||

śākambharīti vikhyātiṃ tadā yāsyāmyaham bhuvi |
tatraiva ca vadhiṣyāmi durgamākhyam mahāsuram || 49 ||

durgādevīti vikhyātaṃ tanme nāma bhaviṣyati |
punaścāham yadā bhīmaṃ rūpaṃ kṛtvā himācale || 50 ||

rakṣāmsi bhakṣayiṣyāmi munīnāṃ trāṇa kāraṇāt |
tadā māṃ munayaḥ sarve stoṣyantyānamra mūrtayaḥ || 51 ||

bhīmādevīti vikhyātaṃ tanme nāma bhaviṣyati |
yadāruṇākhyastrailokye mahābādhāṃ kariṣyati || 52 ||

tadāham bhrāmaram rūpaṃ kṛtvāsaṅkhyeya śatpadam |
trailokyasya hitārthāya vadhiṣyāmi mahāsuram || 53 ||

bhrāmarīti ca māṃ lokāstadā stoṣyanti sarvataḥ |
itthaṃ yadā yadā bādhā dānavotthā bhaviṣyati || 54 ||

tadā tadāvatīryāham kariṣyāmyari saṅkṣayam || 55 ||

|| Iti śrī mārkaṇḍeya purāṇe sāvarṇike manvantare devīmāhātmye nārāyaṇīstutirnāma
ekādaśo'dhyāyaḥ samāptam ||

Āhuti

om klīm jayantī sāṅgāyai saśaktikāyai saparivārāyai savāhanāyai lakṣmī bījādhiṣṭhāyai
garuḍa vāhanyai nārāyaṇī devyai mahāhutiṃ samarpayāmi namaḥ svāhā ॥

॥ Caṇḍīhoma nivedana ॥

Uvāca mantras 4, half-verse mantra 1, full-verse mantras 50 — total 55

Previous mantras 575 + this chapter 55 = 630

**Oṃ namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ॥**

Oṃ sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai sanārāyaṇyai
saghr̥taṃ dāḍimīphalaṃ nivedana samarpayāmi om namaśśrīcaṇḍīkāyai

(Offer a pomegranate with cow's ghee)

|| Phalaśrutirnāma dvādaśo'dhyāyaḥ ||

Dhyānaṃ

om vidyuddāma samaprabhāṃ mrgapati skandha sthitāṃ bhīṣaṇāṃ |
kanyābhiḥ karavāla kheṭa vilasaddhastābhirāsevitāṃ |
hastaiścakra gadāsi kheṭa viśikhāṃścāpaṃ guṇaṃ tarjanīm
vibhrāṇāmanalātmikāṃ śaśidharāṃ durgāṃ trinetraṃ bhaje ||

Om devyuvāca || 1 ||

ebhiḥ stavaiśca māṃ nityaṃ stoṣyate yaḥ samāhitaḥ |
tasyāhaṃ sakalāṃ bādhāṃ nāśayiṣyāmyasaṃśayaṃ || 2 ||

madhukaiṭabha nāśaṃ ca mahiṣāsura ghātanam |
kīrtayiṣyanti ye tadvadvadhaṃ śumbha niśumbhayoḥ || 3 ||

aṣṭamyāṃ ca caturdaśyāṃ navamyāṃ caikacetasaḥ |
śroṣyanti caiva ye bhaktyā mama mātmyamuttamam || 4 ||

na teṣāṃ duṣkṛtaṃ kiñcidduṣkṛtothā na cāpadaḥ |
bhaviṣyati na dāridryaṃ na caiveṣṭa viyojanam || 5 ||

śatrubhyo na bhayaṃ tasya dasyuto vā na rājataḥ |
na śāstrānala toyaughāt kadācit sambhaviṣyati || 6 ||

tasmānmamaitanmātmyaṃ paṭhitavyaṃ samāhitaiḥ |
śrotavyaṃ ca sadā bhaktyā paraṃ svastyayanam hi tat || 7 ||

upasargānaśeṣāṃstu mahāmārī samudbhavān |
tathā trividhamutpātaṃ mātmyaṃ śamayaṇmama || 8 ||

yatraitatpaṭhyate samyagnityamāyatane mama |
sadā na tadvimokṣyāmi sānnidhyaṃ tatra me sthitam || 9 ||

bali pradāne pūjāyāmagni kārye mahotsave |
sarvaṃ mamaitanmātmyamuccāryaṃ śrāvyameva ca || 10 ||

jānatājānatā vāpi bali pūjāṃ tathā kṛtām |
pratīcchiṣyāmyahaṃ prītyā vahni homaṃ tathā kṛtam || 11 ||

śratkāle mahāpūjā kriyate yā ca vārṣikī |
tasyāṃ mamaitanmātmyaṃ śrutvā bhakti samanvitaḥ || 12 ||

sarvābādhā vinirmukto dhana dhānya samanvitaḥ |
manuṣyo matprasādena bhaviṣyati na saṃśayaḥ || 13 ||

śrutvā mamaitanmātmyaṃ tathā cotpattayaḥ śubhāḥ |
parākramaṃ ca yuddheṣu jāyate nirbhayaḥ pumān || 14 ||

ripavaḥ saṅkṣayaṃ yānti kalyāṇaṃ copapadyate |
nandate ca kulaṃ puṃsāṃ māhātmyaṃ mama śṛṇvatām || 15 ||

śānti karmāṇi sarvatra tathā duḥsvapna darśane |
graha pīḍāsu cogrāsu māhātmyaṃ śṛṇuyānmama || 16 ||

upasargāḥ śamaṃ yānti graha pīḍāśca dāruṇāḥ |
duḥsvapnaṃ ca nṛbhirdrṣṭaṃ susvapnamupajāyate || 17 ||

bālagrahābhībhūtānāṃ bālānāṃ śānti kārakam |
saṅghāta bhede ca nṛṇāṃ maitrī karaṇamuttamam || 18 ||

durvṛttānāmaśeṣāṇāṃ balahāni karaṃ param |
rakṣo bhūta piśācānāṃ paṭhanādeva nāśanam || 19 ||

sarvaṃ mamaitanmāhātmyaṃ mama sannidhi kārakam |
paśu puṣpārghya dhūpaiśca gandha dīpaistathottamaiḥ || 20 ||

viprāṇāṃ bhojanairhomaiḥ prokṣaṇīyairaharniśam |
anyaiśca vividhairbhogaiḥ pradānairvatsareṇa yā || 21 ||

pṛtirme kriyate sāsmin sakṛduccarite śrute |
śrutaṃ harati pāpāni tathārogyaṃ prayacchati || 22 ||

rakṣāṃ karoti bhūtebhyo janmanāṃ kīrtanaṃ mama |
yuddheṣu caritaṃ yanme duṣṭa daitya nibarhaṇam || 23 ||

tasmiñchrute vairikṛtaṃ bhayaṃ puṃsāṃ na jāyate |
yuṣmābhiḥ stutayo yāśca yāśca brahmaṛṣibhiḥ kṛtāḥ || 24 ||

brahmaṇā ca kṛtāstāstu prayacchantu śubhāṃ matim |
araṇye prāntare vāpi dāvāgni parivāritaḥ || 25 ||

dasyubhirvā vṛtaḥ śūnye gṛhīto vāpi śatrubhiḥ |
siṃha vyāghrānuyāto vā vane vā vana hastibhiḥ || 26 ||

rājñā kruddhena cājñapto vadhyo bandhagato'pi vā |
āghūrṇito vā vātena sthitaḥ pote mahārṇave || 27 ||

patatsu cāpi śastreṣu saṅgrāme bhṛśa dāruṇe |
sarvābādhasu ghorāsu vedanābhyardito'pi vā || 28 ||

smaran mamaitaccaritaṃ naro mucyeta saṅkaṭāt |
mama prabhāvātsiṃhādyā dasyavo vairiṇastathā || 29 ||

dūrādeva palāyante smarataścaritaṃ mama || 30 ||

R̥ṣiruvāca || 31 ||

ityuktvā sā bhagavatī caṇḍikā caṇḍa vikramā |
paśyatām sarva devānāṃ tatraivāntaradhīyata || 32 ||

te'pi devā nirātaṅkāḥ svādhikārānyathā purā |
yajñabhāga bhujāḥ sarve cakrurvinihatārayaḥ || 33 ||

daityāśca devyā nihate śumbhe devaripau yudhi |
jagadvidhvamsake tasmin mahogre'tula vikrame || 34 ||

niśumbhe ca mahāvīrye śeṣāḥ pātālamāyayuh || 35 ||

evaṃ bhagavatī devī sā nityāpi punaḥ punaḥ |
sambhūya kurute bhūpa jagataḥ paripālanam || 36 ||

tayaitanmohyate viśvaṃ saiva viśvaṃ prasūyate |
sā yācitā ca vijñānaṃ tuṣṭā buddhiṃ prayacchati || 37 ||

vyāptam tayaitatsakalam brahmāṇḍam manujeśvara |
mahākālyā mahākāle mahāmārī svarūpayā || 38 ||

saiva kāle mahāmārī saiva sṛṣṭirbhavatyajā |
sthitim karoti bhūtānām saiva kāle sanātani || 39 ||

bhavakāle nṛṇām saiva lakṣmīrvṛddhipradā grhe |
saivābhāve tathālakṣmīrvināśāyopajāyate || 40 ||

stutā sampūjitā puṣpaidhūpagandhādibhistathā |
dadāti vittaṃ putrāṃśca matiṃ dharme gatiṃ śubhām || 41 ||

|| Iti śrī mārkaṇḍeya purāṇe sāvarṇike manvantare devīmāhātmye phalaśrutirnāma
dvādaśo'dhyāyaḥ samāptam ||

Āhuti

om klīm jayantī sāṅgāyai saśaktikāyai saparivārāyai savāhanāyai varapradāyai vaiṣṇavī
devyai mahāhutiṃ samarpayāmi namaḥ svāhā ||

|| Caṇḍīhoma nivedana ||

*Uvāca mantras 2, half-verse mantras 2, full-verse mantras 37 — total 41
Previous mantras 630 + this chapter 41 = 671*

**Om namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām ||**

Om sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai śrībālātripurasundaryai
saghr̥taṃ bilvaphalam nivedana samarpayāmi om namaśśrīcaṇḍikāyai devyai

(Offer a bael fruit (bilva) with cow's ghee)

|| Surathavaiśyayorvarapradānaṃ nāma trayodaśo'dhyāyaḥ ||

Dhyānaṃ

om bālārka maṇḍalābhāsāṃ caturbāhuṃ trilocaṇāṃ |
pāsāṅkuśa varābhītīrdhārayantīm śivāṃ bhaje ||

Om ṛṣiruvāca || 1 ||

etatte kathitaṃ bhūpa devīmāhātmyamuttamam |
evaṃ prabhāvā sā devī yayedam dhāryate jagat || 2 ||

vidyā tathaiva kriyate bhagavadviṣṇumāyayā |
tayā tvameṣa vaiśyaśca tathaivānye vivekinaḥ || 3 ||

mohyante mohitāścaiva mohameṣyanti cāpare |
tāmupaihi mahārāja śaraṇaṃ parameśvarīm || 4 ||

ārādhitā saiva nṛṇāṃ bhoga svargāpavargadā || 5 ||

Mārkaṇḍeya uvāca || 6 ||

iti tasya vacaḥ śrutvā surathaḥ sa narādhipaḥ || 7 ||

praṇipaty mahābhāgaṃ tamṛṣiṃ saṃśītavratam |
nirviṇṇo'timamatvena rājyāpaharaṇena ca || 8 ||

jagāma sadyastapase sa ca vaiśyo mahāmune |
sandarśanārthamambāyā nadīpulīnamāsthitaḥ || 9 ||

sa ca vaiśyastapastepe devīsūktaṃ paraṃ japan |
tau tasmin pulīne devyāḥ kṛtvā mūrtiṃ mahīmayīm || 10 ||

arhaṇāṃ cakratustasyāḥ puṣpa dhūpāgni tarpaṇaiḥ |
nirāhārau yatāhārau tanmanaskau samāhitau || 11 ||

dadatustau baliṃ caiva nijagātrāsrgukṣitam |
evaṃ samārādhayatostribhirvarṣairyatātmanoḥ || 12 ||

parituṣṭā jagaddhātṛī pratyakṣaṃ prāha caṇḍikā || 13 ||

Devyuvāca || 14 ||

yatprārthyate tvayā bhūpa tvayā ca kulanandana |
mattastatprāpyatāṃ sarvaṃ parituṣṭā dadāmi tat || 15 ||

Mārkaṇḍeya uvāca || 16 ||

tato vavre nṛpo rājyamavibhraṃśyanyajanmani |
atraiva ca nijaṃ rājyaṃ hataśatrubalaṃ balāt || 17 ||

so'pi vaiśyastato jñānaṃ vavre nirviṇṇamānasah |
mametyahamiti prājñāḥ saṅgavicyutikārakam || 18 ||

Devyuvāca || 19 ||

svalpairahobhirnṛpate svaṃ rājyaṃ prāpsyate bhavān |
hatvā ripūnaskhalitaṃ tava tatra bhaviṣyati || 20 ||

mṛtaśca bhūyaḥ samprāpya janma devādvivasvataḥ |
sāvarṇiko manurnāma bhavānbhuvi bhaviṣyati || 21 ||

vaiśyavarya tvayā yaśca varo'smatto'bhivāñchitaḥ |
taṃ prayacchāmi saṃsiddhyai tava jñānaṃ bhaviṣyati || 22 ||

Mārkaṇḍeya uvāca || 23 ||

iti dattvā taylordevī yathābhilaṣitaṃ varam |
babhūvāntarhitā sadyo bhaktyā tābhyāmabhiṣṭutā || 24 ||

evaṃ devyā varam labdhvā surathaḥ kṣatriyaṣabhaḥ |
sūryājjanma samāsādya sāvarṇirbhavitā manuḥ || 25 ||

Mārkaṇḍeya uvāca || 26 ||

iti dattvā taylordevī yathābhilaṣitaṃ varam || 27 ||

babhūvāntarhitā sadyo bhaktyā tābhyāmabhiṣṭutā |
evaṃ devyā varam labdhvā surathaḥ kṣatriyaṣabhaḥ || 28 ||

sūryājjanma samāsādya sāvarṇirbhavitā manuḥ || 29 ||

|| Klīm om ||

|| Iti śrī mārkaṇḍeyapurāṇe sāvarṇike manvantare devīmāhātmye
surathavaiśyayorvarapradānaṃ nāma trayodaśo'dhyāyaḥ samāptam ||

|| Caṇḍīhoma nivedana ||

*Uvāca mantras 6, half-verse mantras 11, full-verse mantras 12 — total 29
Previous mantras 671 + this chapter 29 = 700*

**Om namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadrāyai niyatāḥ praṇatāḥ sma tām ||**

Om sāṅgāyai, saparivārāyai, savāhanāyai, sāyudhāyai
śrīvidyāyai śrīmahātripurasundaryai
saghr̥taṃ kadalīphalaṃ nivedana samarpayāmi om namaśśrīcaṇḍikādevyai

(Offer a banana with cow's ghee)

|| Śrī saptaśatī devīmāhātmyaṃ samāptam ||

|| Om tat sat ||

om khaḍginī śūlinī ghorā gadinī cakriṇī tathā |
śaṅkhinī cāpinī bāṇa bhuśuṇḍī parighāyudhā ||
hṛdayāya namaḥ ||

om śūlena pāhi no devi pāhi khaḍgena cāmbike |
ghaṇṭāsavanena naḥ pāhi cāpajyāniḥsavanena ca ||
śīrase svāhā ||

om prācyāṃ rakṣa pratīcyāṃ ca caṇḍike rakṣa dakṣiṇe |
bhrāmaṇenātmaśūlasya uttarasyāṃ tatheśvari ||
śikhāyai vaṣaṭ ||

om saumyāni yāni rūpāṇi trailokye vicaranti te |
yāni cātyanta ghorāṇi tai rakṣāsmāmsthā bhuvam ||
kavacāya hum ||

om khaḍga śūla gadādīni yāni cāstrāṇi te'mbike |
karapallavaśaṅgīni tairasmān rakṣa sarvataḥ ||
netratrayāya vauṣaṭ ||

om sarvasvarūpe sarveśe sarvaśaktisamanvite |
bhayebhyastrāhi no devi durge devi namo'stute ||
karatala karapṛṣṭābhyāṃ namaḥ ||

om bhūrbhuvassuvaḥ iti digvimokaḥ ||

|| Vedoktaṃ devīsūktam ||

om ahaṃ rudrebhirvasubhiścarāmyahamādityairuta viśvadevaiḥ |
ahaṃ mitrāvaruṇobhā bibharmyahamindrāgnī ahamaśvinobhā || 1 ||

ahaṃ somamāhanasaṃ bibharmyaham tvaṣṭāramuta pūṣaṇaṃ bhagaṃ |
ahaṃ dadhāmi draviṇaṃ haviṣmate suprāvyē yajamānāya sunvate || 2 ||

ahaṃ rāṣṭrī saṅgamanī vasūnām cikitūṣī prathamā yajñiyānām |
tām mā devā vyadadhuḥ purutrā bhūristhātrām bhūryāveśayantīm || 3 ||

mayā so annamatti yo vipāśyati yaḥ prāṇiti ya īm śrṇotyuktam |
amantavo mām ta upakṣiyanti śrudhi śrutam śraddhivaṃ te vadāmi || 4 ||

ahameva svayamidam vadāmi juṣṭam devebhiruta mānuṣebhiḥ |
yaṃ kāmaya taṃ tamugraṃ kṛṇomi taṃ brahmāṇaṃ tamṛṣiṃ taṃ sumedhām || 5 ||

ahaṃ rudrāya dhanurātanomi brahmadviṣe śarave hantavā u |
ahaṃ janāya samadam kṛṇomyaham dyāvāpṛthivī āviveśa || 6 ||

ahaṃ suve pitaramasya mūrdhan mama yonirapsvantaḥ samudre |
tato vitiṣṭhe bhuvanānu viśvotāmūḃ dyām varṣmaṇopa sprśāmi || 7 ||

ahameva vāta iva pravāmyārabhamāṇā bhuvanāni viśvā |
paro divā para enā pṛthivyaitāvatī mahinā sambabhūva || 8 ||

om śāntiḥ śāntiḥ śāntiḥ ||

|| Iti ṛgvedoktaṃ devīsūktam samāptam ||

|| tat sat ||

|| Atha tantroktam devīsūktam ||

(Śrī Devī Māhātmya — Chapter 5, mantras 9 – 80)

namo devyai mahādevyai śivāyai satataṃ namaḥ |
namaḥ prakṛtyai bhadṛāyai niyatāḥ praṇatāḥ sma tām || 9 ||
raudrāyai namo nityāyai gauryai dhātryai namo namaḥ |
jyotsnāyai cendurūpiṇyai sukhāyai satataṃ namaḥ || 10 ||
kalyāṇyai praṇatā vṛddhyai siddhyai kurmo namo namaḥ |
nairṛtyai bhūbhṛtām lakṣmyai śarvāṇyai te namo namaḥ || 11 ||
durgāyai durgapārāyai sārāyai sarvakāriṇyai |
khyātyai tathaiva kṛṣṇāyai dhūmrāyai satataṃ namaḥ || 12 ||
atīsaumyatiraudrāyai natā stasyai namo namaḥ |
namo jagatpratiṣṭhāyai devyai kṛtyai namo namaḥ || 13 ||
yā devī sarvabhūteṣu viṣṇumāyeti śabditā |
nama stasyai || 14 || nama stasyai || 15 || nama stasyai namo namaḥ || 16 ||
yā devī sarvabhūteṣu cetanetyabhidhīyate |
nama stasyai || 17 || nama stasyai || 18 || nama stasyai namo namaḥ || 19 ||
yā devī sarvabhūteṣu buddhirūpeṇa saṁsthitā |
nama stasyai || 20 || nama stasyai || 21 || nama stasyai namo namaḥ || 22 ||
yā devī sarvabhūteṣu nidrārūpeṇa saṁsthitā |
nama stasyai || 23 || nama stasyai || 24 || nama stasyai namo namaḥ || 25 ||
yā devī sarvabhūteṣu kṣudhārūpeṇa saṁsthitā |
nama stasyai || 26 || nama stasyai || 27 || nama stasyai namo namaḥ || 28 ||
yā devī sarvabhūteṣu chāyārūpeṇa saṁsthitā |
nama stasyai || 29 || nama stasyai || 30 || nama stasyai namo namaḥ || 31 ||
yā devī sarvabhūteṣu śaktirūpeṇa saṁsthitā |
nama stasyai || 32 || nama stasyai || 33 || nama stasyai namo namaḥ || 34 ||
yā devī sarvabhūteṣu tṛṣṇārūpeṇa saṁsthitā |
nama stasyai || 35 || nama stasyai || 36 || nama stasyai namo namaḥ || 37 ||
yā devī sarvabhūteṣu kṣāntirūpeṇa saṁsthitā |
nama stasyai || 38 || nama stasyai || 39 || nama stasyai namo namaḥ || 40 ||
yā devī sarvabhūteṣu jātirūpeṇa saṁsthitā |
nama stasyai || 41 || nama stasyai || 42 || nama stasyai namo namaḥ || 43 ||
yā devī sarvabhūteṣu lajjārūpeṇa saṁsthitā |
nama stasyai || 44 || nama stasyai || 45 || nama stasyai namo namaḥ || 46 ||

yā devī sarvabhūteṣu śāntirūpeṇa saṁsthitā |
nama stasyai || 47 || nama stasyai || 48 || nama stasyai namo namaḥ || 49 ||
yā devī sarvabhūteṣu śraddhārūpeṇa saṁsthitā |
nama stasyai || 50 || nama stasyai || 51 || nama stasyai namo namaḥ || 52 ||
yā devī sarvabhūteṣu kāntirūpeṇa saṁsthitā |
nama stasyai || 53 || nama stasyai || 54 || nama stasyai namo namaḥ || 55 ||
yā devī sarvabhūteṣu lakṣmīrūpeṇa saṁsthitā |
nama stasyai || 56 || nama stasyai || 57 || nama stasyai namo namaḥ || 58 ||
yā devī sarvabhūteṣu vṛttirūpeṇa saṁsthitā |
nama stasyai || 59 || nama stasyai || 60 || nama stasyai namo namaḥ || 61 ||
yā devī sarvabhūteṣu smṛtirūpeṇa saṁsthitā |
nama stasyai || 62 || nama stasyai || 63 || nama stasyai namo namaḥ || 64 ||
yā devī sarvabhūteṣu dayārūpeṇa saṁsthitā |
nama stasyai || 65 || nama stasyai || 66 || nama stasyai namo namaḥ || 67 ||
yā devī sarvabhūteṣu tuṣṭirūpeṇa saṁsthitā |
nama stasyai || 68 || nama stasyai || 69 || nama stasyai namo namaḥ || 70 ||
yā devī sarvabhūteṣu mātṛrūpeṇa saṁsthitā |
nama stasyai || 71 || nama stasyai || 72 || nama stasyai namo namaḥ || 73 ||
yā devī sarvabhūteṣu bhrāntirūpeṇa saṁsthitā |
nama stasyai || 74 || nama stasyai || 75 || nama stasyai namo namaḥ || 76 ||
indriyāṇāmadhiṣṭhātrī bhūtānāṃ cākhileṣu yā |
bhūteṣu satataṃ tasyai vyāptidevyai namo namaḥ || 77 ||
citirūpeṇa yā kṛtsnametad vyāpya sthitā jagat |
nama stasyai || 78 || nama stasyai || 79 || nama stasyai namo namaḥ || 80 ||

॥ Iti tantroktam devīsūktam samāptam ॥

|| Atha prādhānikam rahasyam ||

|| Viniyogaḥ ||

om asya śrīsaptaśatīrahasyatrayasya nārāyaṇa ṛṣiranuṣṭupchandaḥ,
mahākālīmahālakṣmīmāhāsarasvatyo devatā yathoktaphalāvāptyartham jape viniyogaḥ |

Rājavāca

bhagavannavatārā me caṇḍikāyāstvayoditāḥ |
eteṣāṃ prakṛtiṃ brahmanpradhānam vaktumarhasi || 1 ||

ārādhyam yanmayā devyāḥ svarūpaṃ yena ca dvija |
vidhinā brūhi sakalam yathāvatpraṇatasya me || 2 ||

Rṣiruvāca

idaṃ rahasyam paramamanākhyaṃ pracakṣate |
bhakto'sīti na me kiñcittavāvācyaṃ narādhipa || 3 ||

sarvasyādyā mahālakṣmīstriguṇā parameśvarī |
lakṣyālakṣyasvarūpā sā vyāpya kṛtsnam vyavasthitā || 4 ||

mātuluṅgaṃ gadāṃ khetāṃ pānapātraṃ ca bibhratī |
nāgaṃ līngaṃ ca yoniṃ ca bibhratī nṛpa mūrdhani || 5 ||

taptakāñcanavarṇābhā taptakāñcanabhūṣaṇā |
śūnyaṃ tadakhilaṃ svena pūrayāmāsa tejasā || 6 ||

śūnyaṃ tadakhilaṃ lokaṃ vilokya parameśvarī |
babhāra paramaṃ rūpaṃ tamasā kevalena hi || 7 ||

sā bhinnāñjanasaṅkāśā daṃṣṭrāṅkitavarānanā |
viśālalocanā nārī babhūva tanumadhyamā || 8 ||

khaḍgapātraśiraḥkhetairalaṅkṛtacaturbhujā |
kabandhahāraṃ śirasā bibhrāṇā hi śiraḥsrajam || 9 ||

sā provāca mahālakṣmīm tāmāsī pramadottamā |
nāma karma ca me mātardehi tubhyaṃ namo namaḥ || 10 ||

tāṃ provāca mahālakṣmīstāmasīm pramadottamām |
dadāmi tava nāmāni yāni karmāṇi tāni te || 11 ||

mahāmāyā mahākālī mahāmārī kṣudhā tṛṣṇā |
nidrā tṛṣṇā caikavīrā kālārātriraturatyayā || 12 ||

imāni tava nāmāni pratipādyāni karmabhiḥ |
ebhiḥ karmāṇi te jñātvā yo'dhīte so'snute sukham || 13 ||

tāmityuktvā mahālakṣmīḥ svarūpamaparam nṛpa |
sattvākhyenātiśuddhena guṇenenduprabham dadhau || 14 ||

akṣamālāṅkuśadharā vīṇāpustakadhārīṇī |
sā babhūva varā nārī nāmānyasyai ca sā dadau || 15 ||

mahāvidyā mahāvāṇī bhāratī vāk sarasvatī |
āryā brāhmī kāmādhenuṛvedagarbhā ca dhīśvarī || 16 ||

athovāca mahālakṣmīrmahākālīm sarasvatīm |
yuvām janayatām devyau mithune svānūrūpataḥ || 17 ||

ityuktvā te mahālakṣmīḥ sasarja mithunaṁ svayam |
hiraṇyagarbhau rucirau strīpūṁsau kamalāsanau || 18 ||

brahman vidhe viriñceti dhātarityāha taṁ naram |
śrīḥ padme kamale lakṣmītyāha mātā ca tām striyam || 19 ||

mahākālī bhāratī ca mithune srjataḥ saha |
etayorapi rūpāṇi nāmāni ca vadāmi te || 20 ||

nīlakaṇṭham raktabāhum śvetāṅgam candraśekharam |
janayāmāsa puruṣam mahākālī sitām striyam || 21 ||

sa rudraḥ śaṅkaraḥ sthāṇuḥ kapardī ca trilocanaḥ |
trayī vidyā kāmādhenuḥ sā strī bhāṣākṣarā svarā || 22 ||

sarasvatī striyam gaurīm kṛṣṇam ca puruṣam nṛpa |
janayāmāsa nāmāni tayorapi vadāmi te || 23 ||

viṣṇuḥ kṛṣṇo hr̥ṣīkeśo vāsudevo janārdanaḥ |
umā gaurī satī caṇḍī sundarī subhagā śivā || 24 ||

evam yuvatayaḥ sadyaḥ puruṣatvam prapedire |
cakṣuṣmanto nu paśyanti netare'tadvido janāḥ || 25 ||

brahmaṇe pradadau patnīm mahālakṣmīrnṛpa trayīm |
rudrāya gaurīm varadām vāsudevāya ca śriyam || 26 ||

svarayā saha sambhūya viriñco'ṇḍamajījanat |
bibheda bhagavān rudrastad gauryā saha vīryavān || 27 ||

aṇḍamadye pradhānādi kāryajātamabhūnnṛpa |
mahābhūtātmakam sarvam jagatsthāvaraṅgamam || 28 ||

pupoṣa pālayāmāsa tallakṣmyā saha keśavaḥ |
sañjahāra jagatsarvam saha gauryā maheśvaraḥ || 29 ||

mahālakṣmīrmahārāja sarvasattvamayīśvarī |
nirākārā ca sākārā saiva nānābhīdhānabhṛt || 30 ||

nāmāntarairnirūpyaiṣā nāmnā nānyena kenacit ॥ om ॥ 31 ॥

॥ **Iti prādhānikam rahasyam sampūrṇam** ॥

|| Atha vaikṛtikam rahasyam ||

Rṣiruvāca

om triguṇā tāmasī devī sāttvikī yā tridhositā |
sā śarvā caṇḍikā durgā bhadrā bhagavatīryate || 1 ||

yoganidrā hareruktā mahākālī tamoguṇā |
madhukaiṭabhanāsārtham yām tuṣṭāvāmbujāsanaḥ || 2 ||

daśavaktrā daśabhujā daśapādāñjanaprabhā |
viśālayā rājamānā triṃśallocanamālayā || 3 ||

sphuraddaśanadaṃṣṭrā sā bhīmarūpāpi bhūmipa |
rūpasaubhāgyakāntīnām sā pratiṣṭhā mahāśriyaḥ || 4 ||

khaḍgabāṇagadāśūlacakraśaṅkhabhuṣuṇḍibhṛt |
parigham karmukam śīrṣam niścyotadrudhiraṃ dadhau || 5 ||

eṣā sā vaiṣṇavī māyā mahākālī duratyayā |
ārādhitā vaśīkuryāt pūjākartuścarācaram || 6 ||

sarvadevaśarīrebhyo yā"virbhūtāmitaprabhā |
triguṇā sā mahālakṣmīḥ sāksānmahiṣamardinī || 7 ||

śvetānanā nīlabhujā suśvetastanamaṇḍalā |
raktamadhya raktapādā nīlajaṅghorurunmadā || 8 ||

sucitrajaghanā citramālyāmbaravibhūṣaṇā |
citrānulepanā kāntirūpasaubhāgyaśālinī || 9 ||

aṣṭādaśabhujā pūjyā sā sahasrabhujā satī |
āyudhānyatra vakṣyante dakṣiṇādhaḥkarakramāt || 10 ||

akṣamālā ca kamalam bāṇo'siḥ kulīśam gadā |
cakram triśūlam paraśuḥ śaṅkho ghaṇṭā ca pāśakaḥ || 11 ||

śaktirdaṇḍāscarma cāpaṃ pānapātram kamaṇḍaluḥ |
alaṅkṛtabhujāmebhirāyudhaiḥ kamalāsanām || 12 ||

sarvadevamayīmīśāṃ mahālakṣmīmimām nṛpa |
pūjayetsarvalokānām sa devānām prabhurbhavet || 13 ||

gaurīdehātsamudbhūtā yā sattvaikaguṇāśrayā |
sākṣātsarasvatī proktā śumbhāsuranībarhiṇī || 14 ||

dadhau cāṣṭabhujā bāṇamusale śūlacakrabhṛt |
śaṅkham ghaṇṭām lāṅgalam ca karmukam vasudhādhipa || 15 ||

eṣā sampūjitā bhaktyā sarvajñatvaṃ prayacchati |
niśumbhamathinī devī śumbhāsuranibarhiṇī || 16 ||

ityuktāni svarūpāṇi mūrtināṃ tava pārthiva |
upāsanam jaganmātuḥ pṛthagāsāṃ niśāmaya || 17 ||

mahālakṣmīryadā pūjyā mahākālī sarasvatī |
dakṣiṇottarayoh pūjye pṛsthato mithunatrāyam || 18 ||

virañciḥ svarayā madhye rudro gauryā ca dakṣiṇe |
vāme lakṣmyā hr̥ṣīkeśaḥ purato devatātrāyam || 19 ||

aṣṭādaśabhujā madhye vāme cāsyā daśānanā |
dakṣiṇe'ṣṭabhujā lakṣmīmahatīti samarcayet || 20 ||

aṣṭādaśabhujā caiṣā yadā pūjyā narādhipa |
daśānanā cāṣṭabhujā dakṣiṇottarayostadā || 21 ||

kālamṛtyū ca sampūjyau sarvāriṣṭapraśāntaye |
yadā cāṣṭabhujā pūjyā śumbhāsuranibarhiṇī || 22 ||

navāsyāḥ śaktayaḥ pūjyāstadā rudravināyakau |
namo devyā iti stotairmahālakṣmīm samarcayet || 23 ||

avatāratrayārcāyāṃ stotramantrāstadāśrayāḥ |
aṣṭādaśabhujā caiṣā pūjyā mahiṣamardini || 24 ||

mahālakṣmīmahākālī saiva proktā sarasvatī |
īśvarī puṇyapāpānāṃ sarvalokamaheśvarī || 25 ||

mahiṣāntakarī yena pūjitā sa jagatprabhuḥ |
pūjayejjagatāṃ dhātṛm caṇḍikāṃ bhaktavatsalām || 26 ||

arghyādibhiraṅkārairgandhapuṣpaistathākṣataiḥ |
dhūpaidīpaiśca naivedyairnānābhakṣyasamanvitaiḥ || 27 ||

rudhirāktena balinā māṃsena surayā nṛpa |
(balimāṃsādipūjeyam vipravarjyā mayeritā ||
teṣāṃ kila surāmāṃsairnuktā pūjā nṛpa kvacit ||)
praṇāmācamanīyena candanena sugandhinā || 28 ||

sakarpūraiśca tāmbūlairbhaktibhāvasamanvitaiḥ |
vāmabhāge'grato devyāśchinnaśīrṣaṃ mahāsuram || 29 ||

pūjāyennahiṣaṃ yena prāptaṃ sāyujyamīśayā |
dakṣiṇe purataḥ siṃhaṃ samagraṃ dharmamīśvaram || 30 ||

vāhanaṃ pūjayeddevyā dhṛtaṃ yena carācaram |
kuryācca stavanaṃ dhīmāmstasyā ekāgramānasah || 31 ||

tataḥ kṛtāñjalirbhūtvā stuvīta caritairimaiḥ |
ekena vā madhyamena naikenetarayoriha || 32 ||

caritārdham tu na japejjapañchidramavāpnuyāt |
pradakṣiṇānamaskārān kṛtvā mūrdhni kṛtāñjaliḥ || 33 ||

kṣamāpayejjagaddhātrīm muhurmuhuratandritaḥ |
pratiślokaṁ ca juhuyātpāyasam tilasarpīṣā || 34 ||

juhuyāstotramantraivā caṇḍikāyai śubham haviḥ |
bhūyo nāmapadairdevīm pūjayetsusamāhitaḥ || 35 ||

prayataḥ prāñjaliḥ prahvaḥ praṇamyāropya cātmani |
suciraṁ bhāvayedīśam caṇḍikāṁ tanmayo bhavet || 36 ||

evaṁ yaḥ pūjayedbhaktyā pratyahaṁ parameśvarīm |
bhuktvā bhogān yathākāmaṁ devīsāyujyamāpnuyāt || 37 ||

yo na pūjayate nityaṁ caṇḍikāṁ bhaktavatsalām |
bhasmīkṛtyāsyā puṇyāni nirdahetparameśvarī || 38 ||

tasmātpūjaya bhūpāla sarvalokamaheśvarīm |
yathoktena vidhānena caṇḍikāṁ sukhamāpsyasi || 39 ||

|| Iti vaikṛtikaṁ rahasyaṁ sampūrṇam ||

|| Atha mūrtirahasyam ||

Ṛṣiruvāca

om nandā bhagavatī nāma yā bhaviṣyati nandajā |
stutā sā pūjitā bhaktyā vaśīkuryājjagattrayam || 1 ||

kanakottamakāntiḥ sā sukāntikanakāmbarā |
devī kanakavarṇābhā kanakottamabhūṣaṇā || 2 ||

kamalāṅkuśapāsābjairalaṅkṛtacaturbhujā |
indirā kamalā lakṣmīḥ sā śrī rukmāmbujāsana || 3 ||

yā raktadantikā nāma devī proktā mayānagha |
tasyāḥ svarūpaṁ vakṣyāmi śṛṇu sarvabhayaṅpaham || 4 ||

raktāambarā raktavarṇā raktasarvāṅgabhūṣaṇā |
raktāyudhā raktanetrā raktakeśātibhīṣaṇā || 5 ||

raktatīkṣṇanakhā raktadaśanā raktadantikā |
patiṁ nārīvānuraktā devī bhaktaṁ bhajejjanam || 6 ||

vasudheva viśālā sā sumeruyugalastanī |
dīrghau lambāvatisthūlau tāvatīva manoharau || 7 ||

karkaśāvatikāntau tau sarvānandapayonidhī |
bhaktān sampāyayeddevī sarvakāmadughau stanau || 8 ||

khaḍgaṁ pātraṁ ca musalaṁ lāṅgalaṁ ca bibharti sā |
ākhyātā raktacāmuṇḍā devī yogeśvarīti ca || 9 ||

anayā vyāptamakhilam jagatsthāvarajaṅgamam |
imāṁ yaḥ pūjayedbhaktyā sa vyāpnoti carācaram || 10 ||

(bhuktvā bhogān yathākāmaṁ devīsāyujyamāpnuyāt |)

adhīte ya imaṁ nityaṁ raktadantyā vapuḥstavam |
taṁ sā paricaredddevī patiṁ priyamivāṅganā || 11 ||

śākambharī nīlavarṇā nīlotpalavilocanā |
gambhīranābhistrivalīvibhūṣitatanūdarī || 12 ||

sukarkaśasamottuṅgavṛttapīnaghanastanī |
muṣṭiṁ śilīmukhāpūrṇaṁ kamalaṁ kamalālayā || 13 ||

puṣpapallavamūlādīphalāḍhyaṁ śākasañcayam |
kāmyānantarasairyuktaṁ kṣuttṛṇmṛtyubhayāpaham || 14 ||

kārmukam ca sphuratkānti bibhratī parameśvarī |
śākambharī śatākṣī sā saiva durgā prakīrtitā || 15 ||

viśokā duṣṭadamanī śamanī duritāpadām |
umā gaurī satī caṇḍī kālīkā sā ca pārvatī || 16 ||

śākambharīm stuvan dhyāyañjapan sampūjayannaman |
akṣayyamaśnute śīghramannapānāmṛtaṃ phalam || 17 ||

bhīmāpi nīlavarṇā sā daṃṣṭrādaśanabhāsura |
viśālalocanā nārī vṛttapīnapayodharā || 18 ||

candrahāsaṃ ca ḍamaruṃ śiraḥ pātraṃ ca bibhratī |
ekavīrā kālarātriḥ saivoktā kāmada stutā || 19 ||

tejomāṇḍaladurdharṣā bhrāmarī citrakāntibhṛt |
citrānulepanā devī citrābharanabhūṣitā || 20 ||

citrabhramarapāṇiḥ sā mahāmārīti gīyate |
ityetā mūrtayo devyā yāḥ khyātā vasudhādhipa || 21 ||

jaganmātuścaṇḍikāyāḥ kīrtitāḥ kāmaddenavaḥ |
idaṃ rahasyaṃ paramaṃ na vācyaṃ kasyacittvayā || 22 ||

vyākhyānaṃ divyamūrtīnāmabhīṣṭaphaladāyakam |
tasmāt sarvaprayatnena devīm japa nirantaram || 23 ||

saptajanmārjitairghorairbrahmahatyāsamairapi |
pāṭhamātreṇa mantrāṇāṃ mucyate sarvakilbiṣaiḥ || 24 ||

devyā dhyānaṃ mayā khyātaṃ guhyād guhyataraṃ mahat |
tasmāt sarvaprayatnena sarvakāmaphalapradam || 25 ||

(etasyāstvam prasādena sarvamānyo bhaviṣyasi |
sarvarūpamayī devī sarvaṃ devīmayam jagat |
ato'haṃ viśvarūpam tām namāmi parameśvarīm |)

॥ Iti mūrtirahasyaṃ sampūrṇam ॥

|| Devī mähātmyam — aparādha kṣamāpaṇā stotram ||

aparādhaśataṃ kṛtvā jagadambeti coccaret |
yām gatiṃ samavāpnoti na tām brahmādayaḥ surāḥ || 1 ||

sāparādho'smi śaraṇaṃ prāptastvām jagadambike |
idānīmanukampyo'haṃ yathecchasi tathā kuru || 2 ||

ajñānādvismṛterbhrāntyā yannyūnamadhikaṃ kṛtam |
tatsarvaṃ kṣamyatām devī prasīda parameśvari || 3 ||

kāmeśvari jaganmātaḥ saccidānandavigrahe |
gṛhāṇārcāmimām prītyā prasīda parameśvari || 4 ||

sarvarūpamayī devī sarvaṃ devīmayam jagat |
ato'haṃ viśvarūpām tvām namāmi parameśvarīm || 5 ||

Pāṭha kṣamāpaṇa

yadatra pāṭhe jagadambike mayā
visargabindvakṣarahīnamīritam |
tadastu sampūrṇatamaṃ prasādataḥ
saṅkalpasiddhiśca sadaiva jāyatām || 6 ||

bhaktyābhaktyānupūrvam prasabhakṛtivaśādvya
ktamavyaktamamba |
tatsarvaṃ sāṅgamāstām bhagavati
tvatprasādāt prasīda || 7 ||

pūrṇam bhavatu tatsarvaṃ
tvatprasādānmaheśvari |
prasādaṃ kuru me devī
durge devī namo'stute || 8 ||

|| Iti aparādha kṣamāpaṇā stotram samāptam ||